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Clergymen May Go To Russia As Missionaries

WASHINGTON, D. C. (RNS)—Two Churches of Christ clergymen said here that Soviet Ambassador Georgi Zaroubin had told them he "knows of no reason" why they cannot receive visas to go to Russia as missionaries.

R. J. Smith, Jr., and Gus Farmer, both of Dallas, Tex., said they had discussed the matter with the ambassador at the Soviet Embassy.

If visas for the two are approved it will mark the first time the Soviet Union has admitted American evangelists for missionary work. Mr. Smith visited Moscow and other Russian cities last July.

Ambassador Zaroubin granted the interview to the clergymen a month after an aide asked that they send him a letter. The meeting was described as "very friendly" by William Scott, minister of the 16th Street Church of Christ here, who accompanied the evangelists to the embassy.

He said Mr. Zaroubin listened smilingly to the evangelists' plans for religious meetings in Moscow and other Russian cities, then told them he knew of no reason why they should not receive visas.

The ambassador asked them to submit formal, detailed applications giving a full personal history of each member of the party who will go to Russia. Mr. Zaroubin promised to forward the papers to Moscow with his endorsement.

Minister Heads Village Bank

GAY MILLS, Wis. (RNS)—Harvey H. Sherwood, 50, is both banker and minister in this southwestern Wisconsin village of 662 persons. He is president of the only bank in the village and minister of First Congregational church.

"I have two relationships with the people here," he explains. "They are my brothers, and they are also my customers. I have been fortunate that I have never come to a situation where there has been a real conflict between my two responsibilities."

A native of Gay Mills, Mr. Sherwood went to work in his father's bank when he graduated from the local high school. When the elder Sherwood died in 1939, he became president of the bank.

Proposal To Change SBC Constitution Is Opposed

By DR. L. E. BARTON
Montgomery, Ala.

The Executive Committee will recommend at Chicago amendment of two of the Convention's By-Laws, (11,12) "to improve democratic processes."

In place of number eleven they will recommend the following: "The President, on the first day of the Convention, shall appoint a committee on resolutions to consist of five members. It shall be the duty of this committee at each ses-

Bill Would Put Ten Commandments In The Schools

MADISON, Wis. (RNS)—Wisconsin public schools would be required to display the Ten Commandments in every classroom under a bill introduced in the legislature.

It specifies that the Commandments be displayed in "type of not less than 36 point, (at least one-half inch high)." Assemblyman Robert Lynch (D-Green Bay) is the sponsor.



KITTIWAKE ASSEMBLY TAKES ON NEW LOOK

Kittiwake Baptist Assembly takes on a new, improved look as new buildings dot the ground and older ones are improved. The above recent aerial view shows the enlarged main building in left center with the two new dormitories in right center. The beginning of the cabin area can also be seen in bottom of photo. The assembly is being readied for a full summer schedule, according to W. R. Roberts, manager.

Late BULLETINS From Around The World

(By Religious News Service)

WASHINGTON, D. C. — A Seventh-day Adventist missionary in West Africa for 11 years said here that cabinet members of Ghana had told him "religion would enjoy complete freedom" in the new nation.

ST. LOUIS, Mo. — Dr. William Kincaid Newman of New York, a lawyer who is chairman of the National Council of Churches' Department of Church Building, won the Elbert M. Conover award of the Church Architectural Guild of America for making the outstanding contribution to better church architecture in 1956.

FRANKFURT ON MAIN, Germany — Pastor Martin Niemöller has become involved with other German Lutheran leaders in a controversy over demands for "clear minority" rights for Lutherans in non-Lutheran churches in the Evangelical Church in Germany (EKID). He has opposed such demands.

TOPEKA, Kans. — Governor George Docking of Kansas proclaimed March and April as church attendance months.

Preacher Explains Role As Leader of Strike

BALEVILLE, N. J. (RNS)—The Rev. John Dorney, 44, pastor of the Congregational Little Country church here, led the milk strike of dairy farmers in northern New Jersey and adjacent areas of Pennsylvania and New York because he believes that a clergyman is morally obligated to answer any call to help suffering people.

Mr. Dorney's concept of the

Christian ministry in its relationship to his activities in behalf of the Little Country Dairy Farmers' Union, of which he is executive director, was told to Religious News Service by his wife and by the church's assistant pastor, the Rev. A. H. Elsesser.

They said that Mr. Dorney had always "given a great place" to the church's role in social action. In this connection, they noted that he is vice-chairman of the Committee on Social Action of the Middle Atlantic Congregational Conference.

High Court Not To Interfere In Doctrinal Issue

ST. PAUL, Minn. (RNS)—The Minnesota Supreme Court declined to award control of the Protestant Reformed church of Edgerton, Minn., to a minority group supporting the minister who was ousted for allegedly expounding doctrines contrary to those of the denomination.

The high tribunal upheld District Judge Charles A. Flinn of Windom who ruled that the courts have "nothing to do with the doctrinal differences" between the majority and minority factions in the church.

Supporters of the ousted pastor, the Rev. Hubert DeWolf, sought to obtain control of the church and its land valued at more than \$50,000.

The majority group claimed that Mr. DeWolf and supporting elders conspired not only to gain possession of the church property but "conspired with other ministers, elders and deacons to establish a denomination separate from the Protestant Reformed Churches in the United States."

In its decision the Supreme Court said:

"The church is a spiritual body and cannot enter into any dispute relative to doctrinal matters arising within a church organization. Nor can they interfere with or enter into any dispute relative to church government."

The court added that the general synod of the Protestant Reformed Churches is the proper and final body to hear and determine whether the action of a minister, and his followers is heretical and in conflict with the Church's confession.

U.N. Asked For Stand On Religious Liberty

P. O. Department Seeks Measure To Cover Losses

WASHINGTON, D. C. (RNS)—Postmaster General Arthur E. Summerfield disclosed here that the second-class postage subsidy given by the department to religious publications and other non-profit periodicals amounts to \$2,263,000 a year. He requested that Congress make a direct appropriation to cover the loss instead of asking the Post Office to assume it.

He also said the government's loss in reduced rates to non-profit groups for third-class circulars and bulletins is more than twice as great — \$5,990,000 a year.

The cost to the department of reduced rates for books, films and other educational materials is \$14,928,000 a year, Mr. Summerfield reported.

The Postmaster General gave the breakdown to the House Post Office and Civil Service Committee during testimony on a bill which would reimburse the department's budget by \$26,400,000 a year for special concessions which Congress has voted in various postal rates. These include free diplomatic mail, free mail for the blind, and free-in-county mailing privileges for weekly newspapers. The latter costs \$839,000 a year. "I strongly believe," Mr. Summerfield said, "that the government should assume this burden."

Church Building Sets Record For February

WASHINGTON, D. C. (RNS)—Church construction set a February record of \$65,000,000, the Departments of Commerce and Labor reported. This was an increase of \$10,000,000 over the February, 1956, figures.

In the first two months of 1957 church construction ran 18 per cent ahead of the same period last year when an all-time high was established.

Construction by non-public schools also set a February record of \$41,000,000, an increase of \$1,000,000 over a year ago.

Private hospital and institutional construction, continuing a contra-seasonal increase during the winter months, reached \$34,000,000 during February, another record for the month. It was \$8,000,000 above February, 1956.

Poau Takes Lead In Letter To U. N. Subcommission

WASHINGTON, D. C. (RNS)—The United Nations was asked by protestants and other Americans United for Separation of Church and State to make a strong statement on religious liberty.

Dr. Glenn L. Archer, executive secretary of POAU, made the request in a letter to Edward Lawson, chief of Section II of the United Nations Subcommission on Prevention of Discrimination and Protection of Minorities. He said that religious discrimination exists against minorities in nearly every country that has an established State religion.

"It matters little which church happens to be established," Dr. Archer wrote. "Whether the victims of state religious control be adherents of the Baha'i in Iran; Jehovah's Witnesses in Quebec; Protestants in Spain, Italy and Colombia; Roman Catholics, Protestants and Jews alike in the Soviet orbit; Old Calendar Sect members and evangelicals in Greece; non-Lutherans in Scandinavian countries; or Jews entering into mixed marriages in Israel—to mention a variety of forms which the problem may take—the principle is the same."

He said "the way to worldwide eradication of religious oppression is through universal application of the Golden Rule."

Dr. Archer urged "strict government non-interference in religion" and a recognition by all religious leaders that "religious freedom is a two-way street."

Recalling the days of religious strife in England when the Duke of Buckingham led a mob that threw stones through the windows of Puritan leaders' houses only to find his own home attacked in turn, Dr. Archer asked the U. N. subcommission to take "strong action in condemnation of the modern 'Dukes of Buckingham' who, in too many areas, are directing police actions and stone-throwing attacks against rival houses."

Legislation To Be Sought In Autonomy Case

RALEIGH, N. C. (RNS)—The State Legislature will be asked to step into a controversy existing since 1953 between two factions of the North Rocky Mount (N. C.) Baptist congregation over local church autonomy and the ownership of the \$250,000 church property.

In December, 1954, the State Supreme Court awarded the property to a minority of the congregation that remained loyal to the state and Southern Baptist Conventions in a congregational dispute.

Dr. James Bulman of East Spencer, N. C., secretary of the Committee for Baptist Church Autonomy, said he will request the legislature to enact a law specifying that "the proper tribunal for a local Baptist church is simply the majority of members present and voting at any duly constituted meeting, unless the church adopts requirements to the contrary."

The proposed legislation would be designed to prohibit "any outside group from overruling a decision of the proper tribunal of any religious organization of this state," Dr. Bulman said.

The committee's action came after the majority group of the congregation allowed the deadline for filing briefs in the North Carolina State Supreme Court to expire in its newest attempt to win back the property.

The appeal asked the high tribunal to reverse a decision of Superior Court Judge Clifton L. Moore which denied a petition to reopen litigation over ownership of the property. The new trial had been requested by the majority group on the grounds of "new evidence." Dr. Bulman said the proposed legislation is being sought because withdrawal of the appeal "has precluded any possibility of reversing the effects of court decisions through legal action."

Evangelicals Repeat Charges Against National Council

CINCINNATI, O. (RNS)—For the second time in recent months, the National Religious Broadcasters, Inc., has accused the National Council of Churches of trying to bar from the airways the more conservative branches of Protestantism. The NRB is an affiliate of the conservative National Association of Evangelicals.

The new attack stemmed from a statement by a National Council of Churches' official denying the NRB charge, made originally in February at the latter's annual convention in Washington, D. C.

At the recent annual meeting in New York of the National Council of Churches' official, Dr. S. Franklin Mack, executive director, said, "We have no intention or desire to control all religious broadcasting. Neither do we desire to get anybody off the air."

Dr. Mack also explained the council's stand opposing the sale or purchase of time for religious broadcasting. "The NRB at its Washington meeting, also had taken sharp issue with this position. According to Dr. Mack, the council did not hold

that it was "morally wrong or unethical" to buy time, it simply "advised against it."

"While the purchase and sale of time for religious broadcasting is not wrong," Dr. Mack declared, "it tends to become competitive and divisive."

The NRB repeated its charge in a letter to Dr. Mack written by its president, Dr. James DeForest Murch of Cincinnati.

Texas Baptists Divide Three Annual Meetings

DALLAS — (BP) — Texas Baptists have decided to separate their three largest annual meetings.

The three meetings are the annual conventions of the Baptist General Convention of Texas, the Woman's Missionary Union of Texas, and the Texas Baptist Men's Brotherhood.

Starting in 1958, the convention sessions will begin on Monday night, W. M. U. and Brotherhood meetings will be held at some other time, perhaps during the same week after the convention proper is over.

Mississippians Presented



Rev. Elmer S. West, Jr., Mission Board, presents Rev. and Mrs. Edward B. Trott to missionary personnel of the Foreign

(Continued on Page 2)



GREEK QUAKE VICTIMS GET CHURCH RELIEF
ATHENS—Many churches and more than 3,000 homes were destroyed or damaged by earthquakes in Thessaly. Relief supplies were immediately ordered for the quake victims by Archbishop Dorotheos of Athens, head of the Orthodox Church in Greece. In this photo a Greek sits in despair among the debris of his devastated home. The earthquake was the third to hit Thessaly in less than three years.—RNS photo.

P. O. Department - - -

(Continued from Page 1)

merfield said, "that the expenses for these services, no matter how deserving they may be, should not be charged to postal costs and thereby increase the losses of the Post Office Department."

"If this legislation is passed, the financial operating results of the department will be more accurately shown on its books and financial statements and Congress will know the actual costs of the identifiable public services the department performs at the taxpayers' expense and with their consent."

Mr. Summerfield pointed out that Congress has moved from the Post Office budget to the Civil Aeronautics Board the annual \$80,000,000 a year subsidy in air mail payments. He also noted that Congress has assumed as a part of its own budget the \$7,500,000 a year cost of the Congressional franking privilege.

NEW DIRECTOR OF NURSES



Miss Evelyn Belknap has been appointed Director of Nurses at Mississippi Baptist Hospital, according to an announcement by Paul J. Pryor, hospital administrator.

Miss Belknap's appointment fills a vacancy on the hospital staff occasioned by the resignation of Miss Barbara Odum several months ago.

The new Director of Nurses is a native of Mississippi and a graduate of the Mississippi Baptist Hospital School of Nursing.

She received her early education in the public schools of Edwards, Mississippi and Hinds Junior College.

She holds a Bachelor of Science in Nursing Education from the Incarnate Word College, San Antonio, Texas, and has done graduate study at the University of Texas and Mississippi College.

Special Courses
In addition, Miss Belknap has had special courses in surgical nursing at New York Hospital and psychiatric nursing at Florida Hospital.

Mr. Pryor, in announcing the appointment, said, "We consider ourselves extremely fortunate to have Miss Belknap as our new Director of Nurses."

Proposal To - - -

(Continued from Page 1)

body be foolish enough to give dictatorial power to five persons over what should or should not be considered by the whole assembly? What becomes of the rights and freedom of nine thousand nine hundred and ninety five other messengers of the Convention under such rule of an oligarchy of five?

Yet, we are blandly told by the Executive Committee that this is: "To improve democratic processes." Marvellously democratic when the President will appoint the committee and the committee of five will control the Convention!!

The second recommendation (for by-law 12) at a glance may seem less dangerous, but really is no less objectionable.

In the first place the Program Committee already has, under by-law 12, all the authority it needs, and all this amendment proposes to give it, to make adequate provision for consideration of the Convention's business. The by-law says: "The Committee on Order of Business shall consist of seven members and shall suggest an order of business for the next meeting of the Convention. In so providing, that committee shall have due regard to the customary practices and precedents of the Convention and also special matters in arranging for the orderly and efficient conduct of its business and discussion of its work. (See section 19)." A

Violative of the "Customary practices and precedents" of the Convention for a hundred years the program committee at Houston some years ago cut out all afternoon sessions of the body. A motion to go back to afternoon sessions prevailed at St. Louis by eight or nine thousand affirmative votes, with two or three negatives only.

cept this position with us. She comes to us with an excellent educational preparation and a varied supervisory, teaching and administrative experience. "She is well qualified to assume the responsibilities as Director of Nurses at our hospital and comes to us with the very highest of recommendations."

In State League
Miss Belknap holds membership in the American Nurses Association, Mississippi State Nurses Association and the Mississippi League for Nursing. She has been active in the state affairs of each of these organizations and has served as an officer and committee member on the state and local levels.

Miss Belknap's nursing experience includes supervisory, teaching and administrative work at the following hospitals: Alachua General Hospital, Gainesville, Florida; Oklahoma Baptist Hospital, Muskogee, Oklahoma; Lutheran Hospital, Vicksburg, Mississippi; and Jones County Hospital, Laurel, Mississippi.

Miss Belknap is the daughter of Grover C. Belknap of McComb and the late Mrs. Belknap.

Dale Moody To Deliver Lectures

Dr. Dale Moody, professor of Christian theology at Southern Seminary, Louisville, Ky., will deliver the Layne Foundation Lectures at New Orleans Seminary March 27-29.

The Layne Foundation was established through a gift by Mrs. Robert Layne of the First Baptist Church, Shreveport, La. The proceeds from the gift are used to bring to the Seminary each year a man of outstanding ability to deliver the lectures.

The general topic for the three lectures this year will be "The Christian Experience of the Holy Spirit."

sand affirmative votes, with two or three negatives only.

Second Amendment

The second amendment recommended by the Executive Committee says: "The Committee on Order of Business shall provide periods of time during the early days of the Convention for the introduction of miscellaneous business, and when introduced (unless the Convention then gives its unanimous consent for its immediate consideration) shall fix times for consideration of the same."

Now note the contradictions and absurdities here.

1. The Committee has already not only the power but the duty, by the present by-law and by "the practices and precedents" of a hundred years, to fix times for miscellaneous business, and to suggest, only when it should be considered.

Would Bind Body

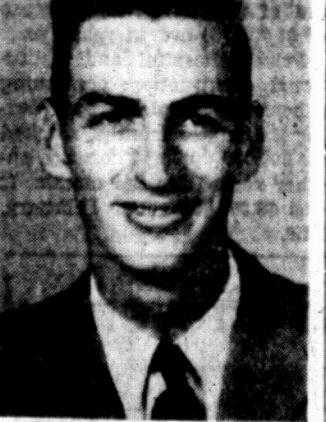
2. This amendment would bind the Convention so that the body itself could not change the time for consideration of any matter whatsoever after it had been put in the hands of this autocratic committee.

3. In the third place this amazing amendment, if adopted, would establish the absurd rule of a unanimous vote for the Convention itself to decide the time of consideration of any matter. Now that, we are told is "to improve democratic processes"—in other words one vote could defeat the will of nine thousand nine hundred and ninety five other persons who are supposed to have the same rights as the one.

4. Note also that this recommendation takes no notice of the parenthesis at the end of by-law 19. And what does "19" say? It says: "One third of the time for consideration of all reports before the Convention shall be reserved for discussion from the floor." Was the elimination of this expressed right of the messengers caused by an oversight or an insight?

If this goes over, messengers will be told to keep their seats and sign on the dotted line. But remember that it is all "to improve democratic processes." Kerfoot—the Convention's parliamentary authority—and all other manuals to the contrary notwithstanding.

Colonial Heights To Have Revival



The pastor, Rev. S. B. Mason, Jr. will lead the members of one of Jackson's newest churches in a week-long revival beginning March 24 with services each evening during the week at 7:30 p. m.

Music will be under the direction of B. Hugh Warren, Jr., local director of Music.

This scheduled meeting is another milestone in the life of the young church which was constituted into a Southern Baptist Church last September 9. Colonial Heights has a membership of 86, all of them resident. Services will be held in a converted barn located at 5708 Old Canton Road across from the Colonial Country Club.

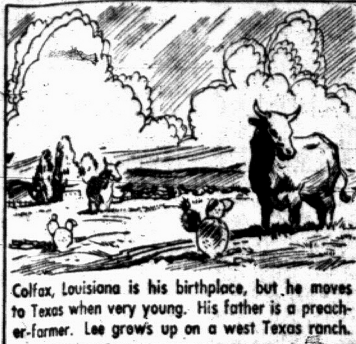
All residents of Club Park, Canton Club Park, Atkins Estates, and Briarwood Subdivisions are especially invited to attend these services.

11. S.B.C. Presidents

LEE RUTLAND SCARBOROUGH 1870-1945

TEXT BY LOUIE LATIMER OWENS

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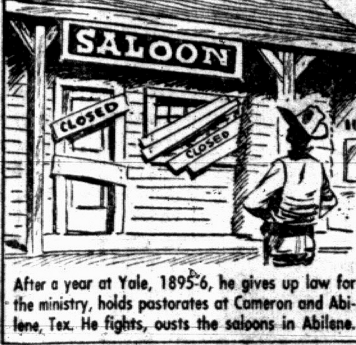
Colfax, Louisiana is his birthplace, but he moves to Texas when very young. His father is a preacher-farmer. Lee grows up on a west Texas ranch.



At 18, still in boots and spurs, he wanders into a courthouse and hears a judge charge the jury. He determines to get an education to practice law.



He receives his A.B. degree from Baylor at 22. He teaches a year at Baylor, 2 years at Meigs. In summers he sells books and Bibles in Brazos bottom.



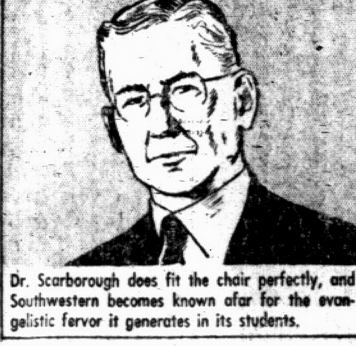
After a year at Yale, 1895-6, he gives up law for the ministry, holds pastorates at Cameron and Abilene, Tex. He fights, ousts the saloons in Abilene.



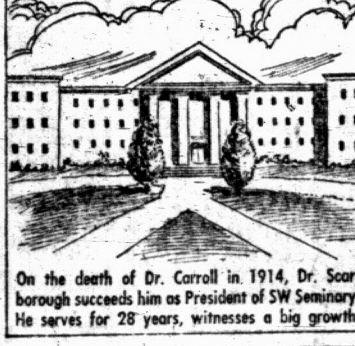
In 1900 he is married to Miss Mary Warren, and six children fill the Scarborough home. He is known for his love of children and young people.



B. H. Carroll, laying out SW Seminary, plans chair of Evangelism he calls "Chair of Fire." He says, "When I get it made, Lee Scarborough will fit it."



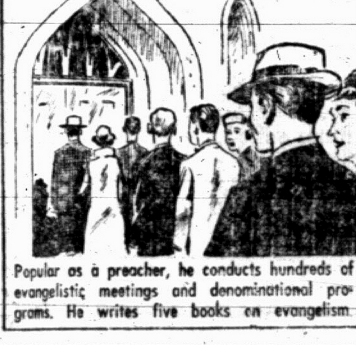
Dr. Scarborough does fit the chair perfectly, and Southwestern becomes known afar for the evangelistic fervor it generates in its students.



On the death of Dr. Carroll in 1914, Dr. Scarborough succeeds him as President of SW Seminary. He serves for 28 years, witnesses a big growth.



As Director of the Seventy-Five Million Campaign, he leads Southern Baptists to pledge more than ninety-two million dollars for Convention work.



Popular as a preacher, he conducts hundreds of evangelistic meetings and denominational programs. He writes five books on evangelism.



His influence and leadership are felt especially in Texas. He holds many offices, serves as President of the Texas Baptist Convention.



Dr. Scarborough is President of the Southern Baptist Convention 1939-40. He retires from the Seminary in 1942 and dies on April 12, 1945.

Preacher Explains - -

(Continued from Page 1)

fast. So Mr. Dorney organized the guild.

Recently one of his people came to him with the same old problem. They were fed up and determined to do something about the milk prices. Mr. Dorney listened and then told them, "All right, let's go!"

Withheld Milk

They went to the guild office in nearby Blanchville and began withholding milk from the dealers in an effort to obtain better prices.

Mr. Dorney worked ceaselessly, taking only an occasional catnap. Every time the telephone rang and someone wanted to know how things were going, the clergyman replied:

"We're going to get you a price that will give you a profit. Not enough people know that these farms have heavy mortgages on them. We're going to make it; have faith."

Mr. Dorney's congregation backed him up. A special meeting was called and the members gave him and the guild's program a 3 to 1 vote of confidence.

Started in the church study in 1952 with three or four church members, the guild, known then as the "Milk Lecture Group," moved the following year into the parsonage living room. At that time it had about a dozen members. The organization grew so rapidly, however, that in 1953 it again moved — this time to the church hall built by Mr. Dorney that year.

The farmers of the area, enthusiastic over the clergyman's efforts in their behalf, contributed the labor working after their farm chores were completed. Some 600 people can be accommodated in the hall.

But the "Milk Lecture Group" continued to grow and the guild was formally organized last year. It now numbers 200 dairy farmers.

Sought No Violence

In leading the farmers in their strike against the dealers, Mr. Dorney repeatedly warned against violence. "Organize," he said, "so that as a group we will have strength, but do not resort to violence. Use reasonable means, verbal persuasion — and have deep faith."

The clergyman, Mrs. Dorney, and Mr. Elsesser said, was deeply disturbed over reports of incidents of violence in the

Hembree Ordained



Rev. Dan Hembree

Rev. Dan Hembree was ordained to the gospel ministry recently by the Clinton Church at the request of the Swiftwater Church, Greenville, where Mr. Hembree has been serving as full-time pastor for several months.

Mr. Hembree's father-in-law, Rev. Homer Ainsworth, read the scripture and led in prayer and Dr. Hendon M. Harris gave the charge to the young minister. The pastor, Rev. Russell McIntire, preached the ordination sermon, after which Dr. D. M. Nelson led the ordaining prayer.

Mr. Hembree is married to the former Miss Mary Beth Ainsworth of Clinton. After his graduation from Mississippi College in June, they will move to their church field.

three states involved. They also disclosed that a 24-hour guard had been stationed at the parsonage to protect Mr. Dorney's family.

He had hoped, they said, that negotiations would begin as soon as the milk was withheld "but the state government wouldn't cooperate." Many of his parishioners, they said, on Mr. Dorney's advice opened free milk stations and urged consumers to take advantage of the offer.

"He is a man of conviction and will not give up the fight," Mr. Elsesser said. "He regards the strike as the first major step in a long struggle to help the farmer in his plight. But whatever he does, be sure he will be motivated by his deep faith, his sense of dedication, and by his concept of the Christian ministry."

Mississippians - - -

(Continued from Page 1)

the Board for appointment as missionaries to North Brazil.

(Special to the Baptist Record)

Rev. and Mrs. Trott, of Toombs, were among 17 young people appointed missionaries by the Board at its March meeting.

Mr. Trott is pastor of Toombs and Kewanee Baptist Churches, Lauderdale County, a position he has held since July, 1955. Before coming to the Mississippi churches he pastored the Meehan Mission in Sooner Valley, Oklahoma, and Corinth Baptist Church, Tolar, Tex. He was in the U. S. Army Air Force for 21 months, part of the time in the European theater.

Mrs. Trott is the former Freda Porter, a native of Meridian, Miss. She received a diploma from Meridian Junior College, the bachelor of arts degree from Mississippi College, Clinton, and the master of religious education degree from Southwestern Baptist Theological Seminary, Fort Worth, Tex.

Before going to the seminary in 1952, Mrs. Trott was secretary to Joe Abrams, secretary

for promotion of the Mississippi Baptist Convention, for about nine months. She had formerly been secretary at Clinton Baptist Church.

A native of Dallas, Tex., Mr. Trott attended Southern Methodist University, Dallas, and received the bachelor of science degree from Oklahoma Agricultural and Mechanical College, Stillwater. He received the bachelor of divinity degree from Southwestern Seminary.

Life Dedicated

He told the Board that his conviction that he should be a missionary began with a trip to Mexico where he saw mission work firsthand. After hearing Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board, speak at a Mission Day service at the seminary, he dedicated his life for work on the foreign mission field.

Mrs. Trott said that during college days friends influenced her thinking toward missions. Then one summer at Ridgecrest (N. C.) Baptist Assembly she heard Dr. Cauthen speak of the needs on the mission fields and dedicated her life for foreign service.

Mr. and Mrs. Trott have a daughter, Deborah Lee, one and a half.



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HUNGARIAN REFUGEES IN PARIS—Six young Hungarian refugees go sight-seeing in Paris under the guidance of an interpreter from the Comité Inter-Mouvements Aupres des Evacués (CIMADE), French Ecumenical welfare agency. Behind them is the world-famous Arc de Triomphe.—(RNS Photo).

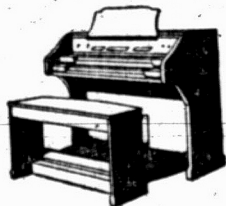


DENVER—A youth caught in the act of rifling a poor box in Mt. Carmel Catholic church here admitted to police that he had set fire to three other churches and looted the poor boxes of another two.

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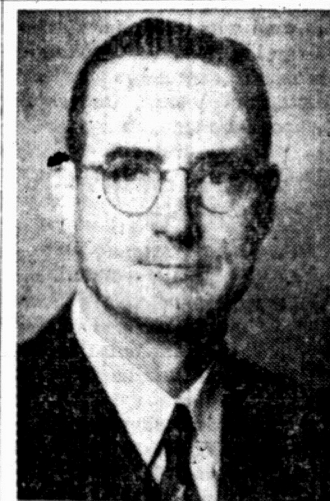
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IN LESS TIME! IT'S THE
PROVEN COLDS MEDICINE

APRIL IS LIBRARY EMPHASIS MONTH—NASHVILLE, Tenn.—(BSSB)—A library in every Baptist church is the aim of the Church Library Service of the Sunday School Board. The church library is a spiritual ministry reinforcing the entire religious education program of the church. Miss Florida Waite, secretary, Church Library Service, says that the library should include well-chosen books for each age group, should be staffed by mature Christians who will make this their major activity in the church, and should be properly housed and equipped so this ministry can be accomplished. April is Library Emphasis Month in the Calendar of Denominational Activities. Churches are urged to observe one week for this special emphasis. If help is needed in building a meaningful program, Miss Waite invites requests for information from the Church Library Service, Baptist Sunday School Board, 127 Ninth Avenue, North, Nashville, Tennessee.

**"Choose Ye This Day"
To Be Focus Days Theme**



DR. B. L. NICHOLS

"Choose Ye This Day" will be the theme of the Baptist Focus Days to be held at the state colleges in the southern section of the state, April 1-5. The team for these Focus Days will be made up of: Dr. Buford L. Nichols, Southern Baptist missionary to Indonesia; Dr. C. Kenneth Pepper, chaplain for Mississippi State Hospital, Whitfield; and Howard Bramlette, Jr., associate in the Student Department of the Baptist Sunday School Board, Nashville, Tennessee; Miss Jane Anderson, B. S. U. Director, Baptist Hospital, Memphis; Roy S. Isbell, B. S. U. Director at Mississippi State College; and Dr. W. C. Fields, editor of the Baptist Record. The Focus Days will continue during a five-day period and will begin at Mississippi Southern College on the first and second of April. Then the team will visit Jones County Junior College on the third, Copiah-Lincoln Junior College on the fourth, and end at Southwest



DR. C. K. PEPPER

Junior College on the fifth. **Representative Teams** The purpose of Baptist Focus Days is to give the students on state college campuses the inspiration, challenge, and Baptist indoctrination found in Religious Focus Weeks on Baptist campuses. A team of Baptist leaders completed a very successful week at the state campuses in North Mississippi the first week in March. The teams are made up of a pastor, to deal with Baptist beliefs and vocational choices; a missionary to deal with missions; Dr. Kenneth Pepper to deal with love, courtship, and marriage; a B. S. U. Director to deal with recreation, dramatics, and the student's social life; and a B. S. U. associate from Nashville to deal with B. S. U. activities. The day will begin with noon-day devotions with the introduction of the team and a talk by Dr. Fields on "Our Range of Choice." The afternoon, until four o'clock, will be for personal conferences with the team members. Then a panel

A BAPTIST RITE

By Duke K. McCall
President Southern
Seminary

Let us face it. Baptists—at least Southern Baptists—have developed a rite. I am talking about our method of receiving new members into our churches. "All who join in welcoming John Doe into our church by baptism (or letter) will please raise the right hand—Brother Doe we are glad to have you in our membership."

Thus goes the rite which opens the door of church membership for John Doe and all of his cousins.

Negative Vote Not Expected

The absence of the request for the negative vote indicates that we have dropped the pretense of congregational action to determine the fitness of John Doe for church membership. Let it be noted, however, that where the negative vote is requested it is not expected. In fact, young ministers are advised to take the negative vote by a show of hands instead of a voice vote because it is easier to ignore a raised hand than even a barely audible "nay."

Either congregational action on the admission of new members is important or it is not. If it is not important, let us revert to our Baptist dislike for meaningless rituals. If it is important, then let us sensitize our Baptist conscience which rejects perfunctory acts designed to convey spiritual privileges.

Either way our present attitudes and practices need to go. Some of the elements creating our present procedures are as follows:

Shifting populations mean wholesale shifting of church membership. This coupled with the evangelistic emphasis of our churches, means that many people walk the aisles in a large percentage of our churches. It is, therefore, difficult to make an event of the coming of any individual requesting church membership when so many come so often.

Congregation Lacks Information

In the second place, except in rural areas, the complexity of

the community and the size of the churches keep most of the members present from knowing anything about the individual applying for church membership. The congregation simply does not have enough information on the basis of which to vote intelligently.

In the third place, because of an absence of understanding of what the congregation is actually doing in voting on those who seek membership in the church, we have gotten embarrassed by the implication in the vote that John Doe may not be qualified for church membership and that we fellow human beings have any reason to sit in judgment on the reality of his spiritual experience. We have forgotten that the church is supposed to be a congregation of the redeemed acting in the Spirit of Christ.

Finally, on the lowest limb of motives we are so static and report conscious that we are glad to see more people coming and we hope that it will all turn out for the best if some of them are not in fact propelled by the Spirit of God.

Procedure Needs Re-Examining In my judgment our whole procedure for the admission of new members into our churches should be re-examined and rethought in the light of New Testament principles. Even if we continue the same procedures, we need to pour a new content in to them.

Why is it necessary to vote immediately? Why is the one piece of the business, voting on new members, transacted in the worship services while all other business is carried on in the church business meeting? Why is it so easy when he is unknown to the congregation for an individual to be voted into church membership and so difficult for him when known to be a scoundrel to be voted out?

I hope that some of our churches will consider this "Baptist rite" and work out and then report through our fine Baptist state papers the way in which they implement the New Testament idea of church membership. — Reprinted from March 1957 Tie.

**Texas Episcopalians Take Local
Autonomy Stand On Segregation**

GALVESTON, Tex. (RNS)—The 108th annual council of the Episcopal Diocese of Texas called upon each church in the diocese to seek its own approach to the segregation problem. There was only one dissenting vote. About 1,000 delegates attended.

The action came despite the urging of Bishop John E. Hines that "a cautious but resolute" policy toward ending segregation be adopted.

A commission that had been appointed to study the problem reported that the Episcopal Church has never made any racial distinction, but added that it was "unwise to impose forced integration on the individual churches."

"Firmly believing the Christian fellowship exists best where there is willing association," the report stated, "the only damage to our fellowship can result from the forced imposition of any policy."

Bishop Hines had declared that Christian doctrine cannot sanction racial discrimination. He chided those who quote the Bible to support segregation.

The bishop also censured church-sponsored gambling, saying that it is "unqualifiedly opposed to affluence, card parties for church benefit—and of course, any form of bingo as a means of raising church funds."

He called for a commission to study faith and prayer "healing." Although he admitted that much good is done by some groups, Bishop Hines said there is "too much latitude for the bizarre and fanatical." The council voted to establish a four-year liberal arts college in Houston, authorizing an expenditure of \$3,750,000 for facilities. It also authorized five diocesan homes for the aged with the first, St. James Home, to be erected in Houston.

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**'Baby Doll' Cancelled
After Protests By
Roman Catholics**

DENVER (RNS)—Fox Intermountain Theatres, Inc., cancelled the movie "Baby Doll" from its suburban Fox-Aurora Theatre after Roman Catholics of Aurora deluged the chain's regional office with protesting phone calls.

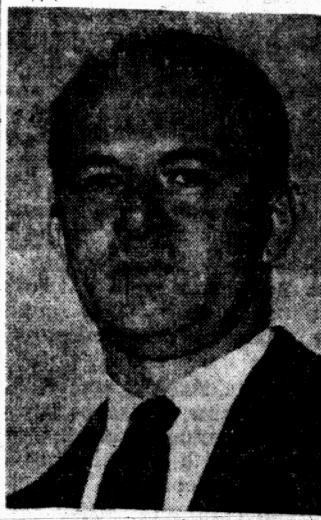
The film, condemned by the National Legion of Decency, was scheduled to run the following weekend in the Bluebird Theatre here, also owned by the Fox Intermountain chain. But it was withdrawn and "Fantasia" scheduled instead.

"Baby Doll" had been shown for two days at the Fox-Aurora where it had a "good gross," according to Robert W. Selig, regional manager. It had been scheduled to run for two more days. Mr. Selig said the movie had been withdrawn from two others of the 62 theatres in his seven-state region—at Sheridan, Wyo., and Sidney, Neb.—when Catholics raised a protest before it began.

BETHLEHEM, Pa.—President Eisenhower and Dr. Albert Schweitzer, famed medical missionary, sent greetings to Moravian Church officials here hailing the denomination as it opened its 500th anniversary celebration.

Sunday School Department

E. C. WILLIAMS, Secretary **PAUL D. BOOTHE**, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS PAT HINES, Office Secretary



DR. PAUL E. CABLE

During the first week in April, five Child Development Conferences have been planned for workers in the Cradle Roll, Nursery, Beginner and Primary Departments, and the parents of children eight years of age and under.

Dr. Paul E. Cable, professor of Education and Psychology at Mississippi College, will be the leader for these conferences. Dr. Cable is well qualified for this assignment both from educational background and experience. He is the father of three elementary age children and has taught the elementary age group in the day school. Dr. Cable has lead many conferences on pre-school work for the State Department of Education.

Below is listed the schedule. Please plan to attend the conference nearest you. Those attending are requested to bring sandwiches for the meal together. The host church will furnish drinks.

SCHEDULE

APRIL 1, 1957 4 p. m. to 9 p. m. FIRST CHURCH, McCOMB.

APRIL 2, 1957 4 p. m. to 9 p. m. SECOND AVENUE, LAUREL.

APRIL 3, 1957 10 a. m. to 3 p. m. CALVARY, JACKSON.

APRIL 4, 1957 4 p. m. to 9 p. m. PARKWAY, TUPELO.

APRIL 5, 1957 4 p. m. to 9 p. m. FIRST CHURCH, ONE NADA.

MORE STANDARDS

Junior Departments: Jackson, Calvary, Dept. 4, Mrs. H. G. McPhail, Superintendent with

Mrs. W. B. May and Mrs. B. T. Hurst, Teachers; Jackson, First, Dept. 4, Mrs. M. N. Lay, Superintendent; Jackson, Parkway, Dept. 1, Mrs. Jesse Gill, Superintendent; Liberty, Mrs. Leroy Turney, Superintendent, with Mrs. Inez Turnipseed and Mrs. Joe Sharp, Teachers; Philadelphia, Beacon Street, Dept. 1, Mrs. Buri Hunter, Superintendent, with Mrs. H. J. Winstead and Mrs. William Jones, Teachers; Philadelphia, Beach Street, Dept. 2, Mrs. A. C. White, Jr., Superintendent, with Miss Betty Agent and Mrs. T. R. Cheatham, Teachers; Pelahatchie, Mrs. Ola Davis, Superintendent with Mrs. J. F. Stanford and Miss Mary Joe Stewart, Teachers.

Junior Classes: Jackson, Calvary, 9 Year Boys, Mr. David L. Smith, Teacher; Jackson, Calvary, 10 Year Girls, Miss Evelyn Waggoner, Teacher; Jackson, Daniel Memorial, Mr. James C. Polk, Teacher; Jackson, Parkway, 11 Year Boys, Mr. W. S. Fikes, Teacher, 12 Year Girls, Mrs. Hugh Walker, Teacher, and 11 Year Girls, Miss Lucyle Harlan, Teacher; Jackson, Robinson Street, 9 Year Girls, Mrs. Lane Hart, Teacher; Pascagoula, First, King Soldiers, Mr. J. C. Runnels, Teacher and 12 Year Boys, Mr. Everett Greer, Teacher; Meridian, First, 9 Year Boys, Mr. M. R. Allen, Teacher, 9 Year Girls, Mrs. Marguerite Gwan, Teacher, and 9 Year Girls, Mrs. Ida Rainer, Teacher; Meridian, First, 12 Year Girls, Mrs. F. H. Wiggins, Teacher; 12 Year Boys, Mr. J. R. Winkler, Teacher; Meridian, Highland, 9 Year Girls, Mrs. Jack Aycock, Teacher; Meridian, Poplar Springs, 9 Year Girls, Miss Annie Freeman, Teacher; Hattiesburg, First, 11 Year Boys, Mr. J. D. Sharp, Teacher; 12 Year Girls, Mrs. M. E. Klutts, Teacher; Hattiesburg, Immanuel, 12 Year Girls, Mrs. L. M. Culpepper, Teacher; Itta Bena, First, 11 Year Girls, Mrs. Otis Seale, Teacher; Magee, First, 9 Year Boys; Mrs. R. F. Hodge, Teacher; Mendenhall, 12 Year Girls, Mrs. S. S. Knight, Teacher; Tyngtown, First, 10 Year Girls, Mrs. Opal Yarbrough, Teacher; Yazoo City, First, 11 Year Girls, Mrs. Mike Ellison, Teacher and 12 Year Girls, Mrs. O. F. Aultman, Teacher.



MACON FIRST PLANNING YOUTH WEEK—Plans for Youth Week in Mid-April are nearing completion at the First Church, Macon. The church cabinet (youth leaders serving as general officers) is pictured above. Seated, left to right: Music Director, Evelyn Klaus; Youth Pastor, Gene Goodwin; Educational Director, Charlotte Ogden; Standing—Sunday School Supt., Bienville Skipper; W. M. U. President, Lynnda Culpepper, and Brotherhood President—Tommy Boggess. Not pictured is George Nolen—Training Union Director. While the teen-agers take over the leadership of the church, the pastor, Rev. Ivor L. Clark will help with the Simultaneous Revival Campaign in Memphis, Tennessee, serving as evangelist for the Parkway Church.

**Saturday School Attendance
Requirement Stirs Dispute**

CORVALLIS, Ore. (RNS)—A dispute between Seventh-day Adventists and the University of Oregon dental school over required Saturday classes has gone to the state legislature.

The Adventists, who observe Saturday as the Sabbath, contend that requiring Saturday classes infringes on the religious freedom of members of their Church. The dental school claims it cannot maintain a special schedule for some students.

A bill introduced in the legislature provides that "no person shall be expelled from or be refused admission to" any state school "for the sole reason that he is unable, because of his religious beliefs, to attend classes on a particular day or days."

Senator Leander Quiring, the sponsor, said he filed the bill "because I feel we have not

reached the point in this country where we can discriminate against any religious group."

Dr. John Richards, chancellor of the Oregon state system of higher education, predicted that if the measure is enacted all state schools will have to abandon plans to expand to a six-day week. The dispute dates back to last spring when seven Seventh-day Adventist students claimed they were expelled from the dental schools. School officials denied this but admitted they had said the students could remain no longer than one year unless they agreed to attend Saturday classes.

TRENTON, N. J.—The presence of a clergyman during sessions of the juvenile court of Mercer County was described as "unnecessary" by a county judge here.

EDITORIALS

Reds Pull the Wool Over Anglican Eyes

The condition of Christianity in Red China today is largely unknown to us on this side of the Bamboo Curtain.

Reports reaching the States are often contradictory and confusing, but—to say the least—the latest eye-witness account from this Communist domain can be taken with the proverbial grain of salt.

Eight Anglicans from Australia, back from a 15,000 miles tour of the Chinese mainland, state that they found the Anglican Church there free in its preaching and publication ministry.

The Anglican primate of Australia, Archbishop W. K. Mowll, reports that several of the Chinese bishops "emphasized to us that Christianity and Communism are fundamentally widely apart, one being a faith in redemption through Christ, the other a man-made ideology."

"Nevertheless," the Archbishop continues, "they felt that the achievements of the present regime were remarkable and beneficial for the nation. We also gathered that many Christians have been elected to local, provincial and national committees by their fellow citizens, so that the Church in these days is conscious of being a part of the life of the nation in a more real sense than in former years. Freedom of religion is guaranteed in the constitution of the People's Republic of China."

And—we might add—freedom of religion is also stipulated in the constitution (Article 127) of the USSR. Such paper promises in the Communist fatherland have turned out to be pious frauds of the worst order. Chief of State Mao Tse-tung and Premier Chou En-lai learned the art of double-talk in Moscow and thus far they have made only idle gestures toward moral integrity.

Archbishop Mowll reports that youth work among the churches seems to be difficult because Christian schools, universities and hospitals have been taken over by the government. "However," he adds, "many former Christian teachers and doctors are still employed and are even given important administrative posts. The government does not discriminate against Christians."

That last sentence is the biggest whitewash job since some equally fuzzy-minded clergymen gave a clean bill of health to Hitler's Third Reich.

If Red China "does not discriminate against Christians" what do they call the martyrdom of Dr. William Wallace, a Southern Baptist medical missionary who died from Communist torture.

The Reds forgot to tell the good Archbishop and his visiting committee on sweetness and light about the imprisonment and slow death of Protestant and Catholic missionaries over the past few years.

In a world of touch-and-go struggles with atheistic Communism we Christian people do not want to be victims of propaganda of hysteria from any quarter. While striving to become harmless as doves we must be versed in the ways of serpents.

The issue before the world in Communism is not only political but also spiritual and moral. In the struggle it is well for us to mark in passing that these wily leaders in China have pulled the Red wool over some Anglican eyes.

—BR—

Impossibilities Face the UN

One of the noblest efforts ever made by human society has come forth in our time in the development of the United Nations.

The UN has many obvious values as a forum of world opinion and a platform for debate on international issues. While its powers are limited and its efforts not always successful, this ultimate council merits our support in prayer.

Being neither omniscient, omnipotent nor omnipresent, however, the United Nations struggles with some impossibilities. Among them is the worthy but futile crusade to bring universal peace.

Un intercession has had some decisive effect on behavior in the family of nations in recent years. Such neighborhood feuds as that now sputtering between Egypt and Israel can be calmed and perhaps resolved by a world organization of dispassionate justice.

With the admission of Japan in December the United Nations approaches universal membership. There are only a few parts of the world not now represented in the UN.

Switzerland has not asked for admission out of a belief that UN membership would prejudice traditional Swiss neutrality. Outer Mongolia was rejected by a veto from Nationalist China in 1955 and failed to get the necessary seven votes in the Security Council in 1956. Three countries have rival governments claiming jurisdiction over them: Germany, Korea, and Vietnam. Other countries still outside UN membership are mainland China and some colonies, several of which are on the verge of gaining their independence. The Gold Coast, now renamed Ghana, became independent this month and will probably be the next country to be admitted to membership.

Great strides have been made in shaping the United Nations into a practical and useful instrument for world order. We should not kid ourselves, however, about it ushering in a millennium of brotherhood when lions shall doze among the lambs and spears become pruning hooks.

As in all governmental functions, the UN deals with the public aspects of human misconduct. Its area of work is limited to that visible fraction of this ponderous iceberg called mankind.

Permanent peace can never be achieved as long as men are basically evil. The good intentions of the United Nations can curb and control somewhat this tide of man's inhumanity to man. But a final resolving of world problems awaits the redemption of the human spirit. That is a theological process rather than a political one. It will come, if it ever does, through the Kingdom of God rather than the United Nations.

—BR—

PHILADELPHIA — Four theatres in this area cancelled plans to show the controversial movie, "Baby Doll," over protests by Roman Catholics. The film has been banned by the National Legion of Decency here.

BERLIN — Bishop Gottfried North of Wresden, head of the Lutheran Church of Saxony, warned youngsters against taking part in Communist-sponsored youth dedication ceremonies to be held early in April throughout East Germany.

—BR—

NEW YORK — A 1957 budget of \$1,170,930 was adopted by the Board of Managers of the National Council of Churches' Broadcasting and Film Commission at its annual meeting here.



BLOSSOMS IN SPRING—"The flowers appear on the earth..." (S of S 2:12).—(RNS Photo.)

Pages

From The Past

By JESSE L. BOYD, SR.

50 Years Ago

The First Church, Aberdeen, closed a genuine revival of the church with "about a dozen additions" to the membership. Pastor D. W. Boswell was assisted by Dr. R. A. Venable of Meridian.

40 Years Ago

A marriage at the Baptist Orphanage: Rev. A. T. Whitten who worked at the Orphanage during the past year won the hand of one of the matrons, Miss Maggie Halsell. They were married in the chapel at the institution on March 1st, Superintendent J. R. Carter, officiating. Rev. Mr. Whitten was running an industrial farm located between Jackson and Clinton "to help worthy boys to get an education."

The students at Mississippi Woman's College (William Carey) celebrated Flag Day by selling little flag stick pins at ten cents each to procure funds to place an electric United States flag upon the administration building. More than eight hundred flags were sold, netting more than one hundred dollars. The girls held a "Tacky Party" on Saturday night in the gym to celebrate the end of second term examinations.

25 Years Ago

Under the efficient leadership of Miss Helen Morrison, B. T. U. Director of the First Baptist Church, Biloxi, the B. T. U. Study Course in the Second Baptist Church for the young people in the community. The enrollment reached forty of these young people mostly of foreign born parents. And the workers of the First Church had great joy as a reward for their labors.

Mississippi and Hillman Colleges combined their forces in a Training Union Study Course with an average enrollment of two hundred and thirty.

The boys and girls of the Children's Circle, Mrs. P. I. Lipsey as leader, had a long letter from Miss Juranita Byrd of the University of Shanghai, China, telling all about how they observed Christmas in China.

PITTSBURGH, Pa. — The United Presbyterian Church in America had a net gain of 6,371 members in 1956, bringing the total to 251,314.

18TH CENTURY BAPTIST PRESS

BAPTISTS CHURCHES SPLIT OVER REVIVAL PRACTICES

PHILADELPHIA, Pa., Jan. 5, 1742—(BP) The so-called "Great Awakening" a revival movement which had its beginning in the colonies more than a decade ago and has added hundreds to the churches, has not proved to be an unmixed blessing. One of the results of the renewed interest in religion is divisions among several denominations.

Baptists, who have increased rapidly as a result of revival preaching, have at the same time been split into two camps known as Separate and Regular Baptists. The Separate Baptists have joined enthusiastically in the revival movement, while the Regular Baptists have largely held aloof and disapproved certain evangelistic methods which are a part of the movement.

Evangelists have put great emphasis upon a deep conviction of sin which is followed where the sinner accepts Christ by personal experience of regeneration, accompanied by an enlightenment by the Holy Spirit. They have met with great success in camp meetings where the rural people have been converted in large numbers.

The Separate Baptists are strongest in rural areas. Their preachers generally are loud and spectacular, making use of earthy stories and dramatic gestures with great effect.

The Separates, or "New Lights," so called because of their emphasis upon the need for enlightenment by the Holy Spirit, are wary of creeds and confessions of faith, insisting that the Bible is sufficient guide. They also are critical of associations and other church organizations and accuse the Regulars of being too lax in their requirements for church membership. The Separates favor conversion accompanied by emotional upheaval.

The Regular Baptists are found in cities and urban areas where people generally are more cultured and conservative and better educated. Their reluctance to join the revival movement is explained in part by the participation of churches under which Baptists have recently suffered persecution. Regular Baptists have objected to the preaching of lay evangelists, many of them unlettered, and the invasion of church territory by uninvited itinerant preachers. Regulars also have resented the implication of Separates that their unemotional professions of faith are not genuine.

Congregational and Presby-

terian churches likewise have been divided. Separatist or Strict Congregational churches with their insistence upon a regenerate membership are an outgrowth of the Awakening. The New Side Presbyterians favor revival methods while the Old Side group clings to a rigid predestinarian doctrine.

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Jehovah's Witness Tried in Russia

LONDON (RNS)—Seven members of the Jehovah's Witnesses Sect have been brought to trial in the Moldavian Republic of the Soviet Union on charges of "spying for organizations in the United States," a radio report from Kishinev disclosed.

Kishinev as the capital of the Moldavian Republic which lies in the southwest part of the USSR. According to the report, two of the seven defendants are women.

(Officials at the international headquarters of the Jehovah's Witnesses in Brooklyn, N. Y., said they had not been informed of the arrest of the seven sect members. They said the sect operates underground throughout the Soviet Union and about 7,000 Witnesses have already been sent to Siberia.)

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



The Baptist Forum

SERMONS?

Why not a "sermon of the week" given by a different active pastor in each week's issue of the Baptist Record. Or even a crossword puzzle on Bible subjects.

Mrs. Fred Lassalie
Gulfport, Miss.

Editor's Note: Sermons are much too long for the space available in the paper. You will see, however, from time to time more devotional material such as the excellent article written for this week's issue of the paper by Rev. John W. Green, Long Beach. From time to time in the past we have used Bible puzzles and intend to use them again as space permits. Thanks for your prompting.

PAGAN NORTHWEST

People who are supposed to know claim that large areas of our Pacific Northwest are so pagan that the percentage of Christians in rural areas of Oregon, Washington and Idaho was in 1950 as low as India. This includes small towns, villages, and logging camps. The percentage is not much better now. A recent government survey shows that there is a smaller proportion of Christians in these states than in any other part of the United States.

Another western state with a population of 700,000 has only 30 churches with a membership of at least a thousand, it is claimed. In another state there are 100 towns and villages we are told which have no churches whatsoever.

Charles A. Leonard, Sr.
Tacoma, Washington

BOOK REVIEW:

SIMPLE SERMONS FOR SPECIAL DAYS by W. Hershel Ford, pastor of the First Baptist Church, El Paso, Texas. Published by Zondervan, price \$2.00.

Here is another good book from one of Southern Baptist's most prolific sermon writers. This book is up to Dr. Ford's high standard of clear outlines, lucid discussion, and rich illustration.

There are eleven sermons in this collection, each prepared to be preached on special days such as New Year, Easter, etc. More than one sermon is included for some of the days.

The book will have many suggestions and ideas for preachers, and will be a real blessing to the lay reader.—Joe T. Odle, associate executive secretary, Mississippi Baptist Convention Board, Jackson.

Church Members Now Copying New Testament

LA SALLE, Ill. (RNS)—Some 100 members of Trinity Evangelical and Reformed church here are writing out the New Testament in longhand during Lent.

They undertook the project, the pastor said, to obtain an idea of the difficulty involved in the original writings. Each man will copy ten pages, he added.

Counselor's Corner

By Dr. R. Lofton Hudson

Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

(Author of the new book FOR OUR AGE OF ANXIETY which may be purchased from your Baptist Book Store.)

Premonition of Death

QUESTION: When I was about 12 years of age I began wondering if I would like to be 16, thought I would die before then. I finished high school and entered nurses training, but that fear still persists. Now I am 28 and my fear is that I will not live to be 30.

What I'd like to know, do you think it is a premonition that I will die young or just a phobia? I have thought that it could be something that happened in my childhood, but as I look back I can't find anything.

ANSWER: Of course you cannot remember anything that may have caused your fear. In fact, there may not be any one thing. If there were, you would not likely turn it up like a mouse out of a new plowed furrow. Psychotherapy is a slow painful process.

Your problem is an overdeveloped conscience. This may sound strange, but some people's consciences get all twisted and enlarged and corrupted. Some have too much conscience; some too little. The Apostle Paul is enough to prove that consciences are not, by themselves, trustworthy. He persecuted the church "in all good conscience."

Premonitions are usually a kind of superstition, I think they always are, but I know that they are usually. We quickly forget the ones that do not come true.

No, you expect to die because you have repressed some guilt feelings. If you cannot forget your fears, see some good counselor. My guess is that you will live to be at least eighty. (Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

—BR—

Calendar of Prayer

March 25 — Jeff Fortenberry, Copiah Association Training Union Director; Mrs. J. L. Christenberry, Sharkey-Isaacs W. M. U. President.

March 26 — Rev. D. O. Horne, Tallahatchie County Supt. of Missions; Mrs. George M. Jenkins, William Carey College faculty.

March 27 — Dr. Lawrence T. Lowrey, President, Blue Mountain College; Rev. Carl Fawcett, Lamar Association S. S. Supt.

March 28 — J. F. Brantley, Trustee, Mississippi Baptist Hospital; Dr. S. R. Woodson, Trustee, Baptist Orphanage.

March 29 — Dr. Joe Odle, Baptist Building; Mrs. Billy Pierce, Baptist Building.

March 30 — Dan Morton, Trustee, Clarke College; J. F. Averett, Trustee, Baptist Foundation.

March 31 — T. M. Hederman, Jr., Trustee, Mississippi College; Virgil Bigham, Education Commission.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

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The Baptist Record is a member paper of the BAPTIST PRESS, news service of the Southern Baptist Convention.



FIRST PRIZE WINNER IN CHURCH DESIGN—St. Louise, Mo.—This modern design of St. Elizabeth Episcopal church, Burien, Wash., won first prize in the smaller church classification (seating less than 300) of the annual architectural contest sponsored by the Church Architectural Guild of America. Shown with the display is Dr. Walter A. Taylor, director of research and education, American Institute of Architects, Washington, D. C.—(RNS Photo).

Opportunities For Service Overseas

International Voluntary Services, 1930 Columbia Road, N. W., Washington 9, D. C., announces that prior to June 1957 it will have twenty additional openings for men and women (preferably unmarried, or if married, with no children, so the wife can also serve as a team member), with farm experience, willing to serve for a two-year period under experienced leaders overseas in the Near and Far East.

Applicants should have a competence in one of the following fields: agriculture, dairying, poultry, horticulture, nursing, public health, home economics, 4H clubs, recreation building or carpentry. Preference will be given to college graduates, those who are twenty-two years of age or older and to those who are members of

some church in good standing. IVS represents eleven different Christian church denominations, (Protestant and Catholic), and works under contract with ICA, (Point Four). It is a non-denominational "people-to-people" agency engaged in community development projects in six different countries—Nepal, Laos, Iraq, Vietnam, Egypt and Jordan, with projects pending in other countries.

Team members receive air transportation from home to station in foreign countries and return, complete necessary living expenses during the two years, paid up life, health and accident insurance—in short all necessary expenses, plus a reasonable salary. Those interested should write at once to the above address for an application blank.

POST OFFICE REJECTS STAMP FOR K OF C ANNIVERSARY

WASHINGTON, D. C. (RNS)—The Post Office Department announced it had declined requests from Congressmen that a commemorative postage stamp be issued to mark the 75th anniversary of the Knights of Columbus, Roman Catholic fraternal organization. The anniversary takes place on March 29.

Several members of Congress introduced resolutions calling upon the Postmaster General to honor the K of C with a special three-cent stamp. Other members wrote the Post Office Department suggesting such action.

"We're going to stick by our policy on this," a spokesman for the Post Office Department said, "and our policy is that we will not issue a postage stamp honoring any religious, fraternal or political organization."

The spokesman said the department has declined a number of suggested commemorative stamps in recent years for such events as the 100th anniversary of the Young Women's Christian Association, the 300th

anniversary of the arrival of the first Jews in America, the centenary of "The Little Brown Church in the Vale," and the 100th anniversary of the Republican Party.

Beulah, Humphreys County, In Good Meet

The Beulah Baptist Church in Humphreys County held a successful revival meeting March 10-15.

Rev. Byron Scruggs, pastor of the Calvary Church in Humphreys County, was the evangelist. There were three additions by profession of faith. Rev. Autrey Ferrell is the pastor. He began his work in this field the first of December in 1956, and the work there has been steadily going forward.

ST. LOUIS, Mo.—West Park Baptist church is going to honor the memory of a Jewish merchant for his long-time friendship with the congregation and its pastor, Dr. Ulysses Randall.

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Other translations by Dr. Phillips: THE GOSPELS—Written in the idiomatic language of today, this book brings out the dynamic force and impact of Jesus' teachings. \$2.75 LETTERS TO YOUNG CHURCHES—The letters of Paul, James, Peter, John, and Jude are translated to bring out clearly the messages of each author. \$2.75

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Home Life Article Portrays Reasons For "Rock and Roll"

NASHVILLE, Tenn. (BSSB)—Is the rock and roll craze which has literally "flipped" today's teen-agers just another passing fad, or is it a serious threat to their morals?

"What About Rock 'n' Roll?" asks a mother in April Home Life. The writer, Jessie Funston Clubb of West Memphis, Ark., has a teenage son who

has had his own struggles with this musical madness.

Parents reveal that children who never showed much interest in dancing or jazz now start vibrating when they hear the "razzle-dazzle" sound.

"I wouldn't be here unless I was paid," says a policeman on duty where a rock and roll performance is in progress. "They might tear the building down. They go nuts, you know."

Schoolteachers report that rock and roll has brought on a new outburst of restless indifference to self-improvement, and that lessons have suffered a serious setback.

From Whence?

Where did rock and roll come from anyhow? Straight from the jungles, declares the Home Life feature. The tempo is the same as that heard in the jungle night as savages pound out their tom-tom rhythms.

"Teen-agers respond to it because they were born into a restless age," says the writer. "They also are searching for something. They have too much money for clothes, records, cigarettes, cars, and the like, but at the same time they are emotionally and intellectually starved."

Home and church can do much to offset the influence of this latest craze, the author concludes. First, youngsters need convictions of their own that they will stand by. These must be implanted early, but teenagers will have stronger resistance if they can be helped to see for themselves the danger in the suggestive words and gestures and the over-stimulation of rock and roll.

Wholesome activities also can be provided in the home and church, the Christian family magazine published by the Sunday School Board of the Southern Baptist Convention, points out, and parents and church leaders can urge teenagers to accept these improvements over rock and roll vulgarity.

Gallman W. M. U. To Mark Anniversary

The Gallman W.M.S. will celebrate its seventy fifth anniversary on Sunday, March 24 at 2:30 p. m. There will be a special program with the ladies, dressed as their grandmothers dressed, reenacting the first meeting of the society as it was organized in 1882.

After the reenactment of this first meeting, a few of the ladies will give the highlights of the mission work as it has been carried on for three quarters of a century.

Gallman is very fortunate in having the minutes of the first meeting of the society as well as all the minutes throughout the 75 years of her missionary effort. Everyone is invited to attend.

Mrs. R. H. Young, president of District 1, will conclude the program by speaking on, "Women in Missions Today."

Nelson Accepts New Palestine



Rev. Hoyte E. Nelson has accepted the call from the New Palestine Church, effective April 1. Mr. Nelson leaves his home association of Lawrence where he has been pastoring for five years, and has served as Moderator for three years.

He has pastored both the Bethel and the Carmel churches in this association. He is presently engaged in a two week revival in Indiana, First Baptist Church, New Chicago. He plans to move into the pastorate at the New Palestine Church, effective April 1. His new address will be: Route 4, Picayune, Mississippi.

Brotherhood Department

W. R. ROBERTS, Secretary

E. L. HOWELL, Royal Ambassador Counselor

ROBERTA TAYLOR and JANE THORNTON, Office Secretaries

BROTHERHOOD ENCAMPMENT

Plans are now under way for our second BROTHERHOOD AND ROYAL AMBASSADOR ENCAMPMENT at Kittiwake Baptist Assembly which will be held July 19-21.

This encampment is for all Brotherhood members and Royal Ambassador leaders. Outstanding state and southwide Brotherhood leaders have already been secured for the program. The program is being planned to provide workshops, conferences, preaching, Brotherhood mechanics, motion pictures, good singing, recreation, rest, good food and fun.

Activities will begin Friday evening, July 19. The office will be open early to receive registrations and make cabin arrangements, and supper will be served. By popular request, the program will run through Sunday morning and close with the noon meal Sunday, July 21. Kittiwake is located just inside

the city limits of Pass Christian, eight miles west of Gulfport on Highway 90. Its location on the beautiful Mississippi Gulf Coast makes it ideal for recreation, relaxation, and inspiration.

The assembly will accommodate 240 people with cabin and motel accommodations. Air conditioning is optional. Special attractions are its well-kept grounds, 675 feet of beach front, good water, no noise, beautiful pines, wonderful swimming pool, and other outdoor attractions. Comfortable beds and wonderful meals are MUSTS at Kittiwake.

The cost for the entire encampment will be \$7.00 which includes insurance. Make your plans now to attend the encampment this summer. Send \$1.00 registration fee to the Brotherhood Department, Mississippi Baptist Convention Board, P. O. Box 530, Jackson, Mississippi. This fee will be deducted from your fee when you arrive at camp.



54 Years With Blue Mt. College

Jacob Oscar "Pat" Reeves, maintenance superintendent and engineer for Blue Mountain College, is completing his 54th year with the school, the longest tenure of office of any employee now serving with the college. Mr. Reeves has served under every president of the college except the founder, General M. P. Lowrey. Acclaimed a mechanical genius by his associates, his tasks range from operating big boilers to fixing typewriters and tuning organs. His pastor, Rev. Joseph N. Triplett of the Lowrey Memorial Church, says that he is never too busy to fulfill his obligations as a deacon.

Merritt Ordained



Gus Merritt, son of Mr. & Mrs. K. C. Merritt of Jackson, was ordained to the ministry in an impressive service by the Broadmoor Church March 10.

He is a graduate of Mississippi College and is now a student at the New Orleans Seminary. Mr. Merritt has been called to the pastorate of the Montgomery Hill Baptist Church of Tensaw, Alabama. He is married to the former Miss Faye Purvis of Drew who is a graduate of Blue Mountain College and is presently a member of the faculty of Duling Elementary School in Jackson.

Rev. L. Gordon Sansing, pastor, brought the message, with Rev. W. A. Whitten presenting the Bible and Rev. Lyn-ton Cooper leading the prayer.

Trailer Park Credit To Southern Baptists

FORT WORTH—(BP)—Southern Baptists now own one of the best trailer parks in the United States.

Southwestern Baptist Seminary's Mobile Home Park here has been chosen one of the top mobile home trailer parks in the nation, according to the Mobile Home Manufacturers Association.

Rome Church Has Good Revival

Rome Church closed an unusually good revival on March 10. Rev. A. B. Pierce of Collins was the evangelist and J. B.

Betts, Music Director at Second Church, Indianola, led the singing.

There were 12 professions of faith and six additions by letter. Pastor R. W. Porter reports that "the revival meant more than visible numbers or results, that it was a true spiritual awakening of the people."

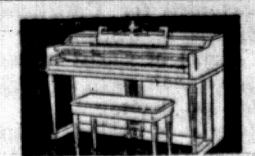
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PARKWAY YOUTH WEEK OFFICERS—The general organizational heads who are serving as Youth Officers during Youth Week, March 17-24, at Parkway Baptist Church, Jackson are, left to right, front row: Eddie Kinchen, Co-Pastor; Glenda Walker, Church Pianist; Rex Martin, Educational Director; Sara Webb, WMU President; Paul Hardin, Minister of Music. Second row: T. C. Burnside, Brotherhood President; Ed Albritton, Sunday School Superintendent; Fred Griffin, Training Union Director and Lewis Suber, Jr., Deacon Chairman.

Present Opportunities In Foreign Missions

By Baker J. Cauthen
Executive Secretary,
SBC Foreign Mission Board

(Editors' Note: For Southern Baptists, 1957 is being emphasized as World Missions Year. In response to a request from Baptist Press, Baker James Cauthen has written the following article, showing the opportunities that are open on foreign fields in connection with the special world missions emphasis.)

Opportunity is found wherever there are people. The basic strategy of world missions is to go into all the world. Sometimes difficult places become the most fruitful as God's servants pay the price of Christian witness.

At times special opportunities are found due to prevailing circumstances. In Japan, for instance, the door for Christian service remains open throughout the entire length of the land. Even though the post-war curiosity concerning America has subsided, the gospel of Christ can be preached freely.

In Korea the terrible suffering of the war caused many people to realize their spiritual needs. The response in Korea has been most encouraging, and ministries of relief and medical service have helped many people to understand more about Christian love.

Formosa Opportunity

In Formosa there is an opportunity unlike anything prevailing elsewhere. Many of the people in Formosa represent the leadership of Free China. They have been made more aware of spiritual needs than ever before. Numbers of Christians with strong personal influence are found, and a remarkable interest in the gospel of Christ prevails.

Indonesia, having newly gained her independence, feels the need of spiritual help. There is opportunity for Christians in Indonesia to demonstrate that the gospel of Christ is needed to solve their personal and national problems.

Nigeria is facing independence, and there is new recognition of the importance of Christian influence in that land. In the Near East where so much discord and hate abound there is remarkable opportunity for Christian witness. Ministries to human suffering in the hospitals during troublous days have attracted wide attention. The superiority of Christian love to hate is being manifest in these areas.

In Eastern Europe due to the crisis in Hungary thousands of refugees have come into Austria and Germany, and relief work has provided a strategic opportunity of demonstrating the character of the Christian faith.

Results in Hong Kong
There is also opportunity in

this day to strengthen the work being done in lands where service has been well-established. In Brazil, for instance, there is opportunity as the nation grows for Baptists to make a major contribution to its life.

In Hong Kong Baptist work has produced churches, schools, a clinic, publications, and theological training. A college has recently been established. Its influence is reaching throughout Southeast Asia.

In many places emerging Baptists bodies are feeling the need of strengthening the program of local church work. We are in position to accelerate those efforts as we share with them the best we know about evangelism, Sunday school, training union work, and all aspects of organized church life.

We also face the opportunity of entering new areas. Already we have entered East Africa in Kenya and Tanganyika. We have placed our first missionaries in East Pakistan. This, however, represents only a few of the necessary steps. We must study afresh the map of Africa. We must keep our eyes upon the Middle East. We must continue praying for entry to India, and should continue to look forward to work in West Pakistan.

New Areas Ready

While entering new areas we need to keep in mind that in the areas where we are already serving, great strides forward need to be taken.

Open doors call for resources with which to enter them. This means there must be more missionaries and funds to support them. It is the objective of the Foreign Mission Board to appoint a minimum of 130 missionaries in 1957.

Opportunity does not wait. We either enter open doors, or else they ultimately become closed. God holds us responsible for the use we make of the opportunities he sets before us.

Anguilla Ordains New Deacons

The Anguilla Church ordained two new Deacons Sunday afternoon, March 10th. They were Joe Farrar and Bill Thomason, Jr.

The Council was made up of 35 pastors and deacons of surrounding churches. Rev. Roy D. Raddin, pastor, brought the sermon; Rev. D. D. Satterwhite gave the charge to the deacons. Rev. Ollie Bryant led the prayer.

Deacon To Preach

W. W. Cochran, deacon in the Merigold Church; Rev. Don McQuillis, pastor, has surrendered to his home church.

He is the first one from the church to so surrender.

Group From Carson Visits Orphanage

Recent visitors to the Baptist Orphanage were Rev. F. W. Lawton, Pastor of Carson Church, Mrs. Lawton, Mrs. Mary Dykes, Mrs. Houston Morris, Mrs. John Purvis and Mrs. Ottis Garner.

After a tour of the campus and buildings they had the noon meal with the "big family" in the central dining room. On their return trip home they took 300 empty fruit jars to be filled with vegetables, jams and preserves, during the canning season.

American Mission Workers Reported 'Trickling Back' To Egypt

NEW YORK (RNS)—American mission workers evacuated from Egypt during the Suez conflict are "trickling back" to that country despite U. S. State Department reluctance to issue permits, a Protestant missions leader said here.

Dr. Roland W. Scott, executive secretary of the Joint Office for Southern Asia and Near East Committees of the National Council of Churches' Division of Foreign Missions, made this report at a meeting here of the Near East Committee.

He also said that no American church properties in Egypt were damaged and no missionaries lost their lives.

Dr. Scott said that reported requests for re-entry endorsements are being turned down in Washington as "not in the public interest." Others, he said, including the families of missions personnel who remained in Egypt, are still awaiting answers to their requests for permission to return to their posts.

"Those who have been permitted to go back are mostly medical missionaries and technicians," he said. Under normal conditions, he added, several hundred Americans live and work in missions schools and hospitals in Egypt.

Dr. Scott described the situation in Egypt as "settling down." Whereas properties belonging to the French and British missions have been sequestered by the Egyptian government and their bank accounts frozen, he said, all American mission properties were at least partially manned during the crisis.

The missions leader also re-

ported on a new study project under which Dr. Kenneth Cragg, a member of the Near East Committee, is conducting institutes on "The Christian in Islam." His itinerary is taking him to Bahrain, Muscat, Kuwait, Jerusalem, Khartoum, Aden and Iran. Dr. Scott said Dr. Cragg also will spend one week, this month in Ethiopia at the invitation of the International Christian Laymen of Addis Ababa.

Skene Revivalist



Dr. Billy P. Smith, pastor of the First Church, Shelby, will be the evangelist for the revival at the Skene Church March 24-31. Services twice daily, 9:45 a. m. and 7:30 p. m.

Richard McCommack, a student at Delta State College will be in charge of the music. Rev. Jesse L. Morgan is pastor.

—BR—
**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

ANNUAL MEETING WOMAN'S MISSIONARY UNION

Chicago, May 26-28, 1957
"Then lift once more thy towers on high,
And fret with spires the western sky,
To tell that God is yet with us,
And love is still miraculous."

Anniversary Noted For Macon Pastor

Sunday, March 3, completed the first year for Rev. Pete Steelman as pastor of Calvary Church, Macon.

During the year there have been 38 additions, 14 on profession of faith and 24 by letter, making a total church membership of 84.

The Sunday School enrollment has increased from 46 to 97 with an average attendance for the current quarter of 74. The Training Union enrollment has increased from 43 to 77, with an average attendance for the current quarter of 55.

Plans were completed and the initial contract of \$59,000 let for the church plant which is approximately 60% complete. The contract is to be completed by June 1. Then the church will move from its rented quarters in the Thomas Jefferson Hotel where services have been held since its organization eighteen months ago.

Recent visitors in the Baptist Building were Rev. Grady Smith, Sylva, Ga.; Rev. S. B. Harrington, Jackson; Rev. and Mrs. Roy H. Roby, Clinton; Terry A. Hicks, Clinton; Rev. R. W. Porter, Rome; and Dr. Sam C. Reeves, Alexandria, La.

These lines from "Chicago," written by John Greenleaf Whittier after the great fire of 1871, could well be applied today. For many eyes and many prayers are turned toward this city where Southern Baptist work is still considered a pioneer mission field. But the growth of our work in this city in the last five years can be described by the only word that describes everything else about it—BIG.

Chicago! the hub of the nation in population, location, industry, transportation and American culture is making ready for the Convention-wide Woman's Missionary Union Annual Meeting. And the 18,000 members of the Illinois Woman's Missionary Union, under the leadership of Mrs. Paul Hays, President and Miss Helen Sinclair, Executive Secretary are creating more hustle and bustle in the already Windy City in preparation for your arrival. Being your host this year is of double importance to Illinois; first, because we are happy to have you as our guests; second, because we want you to have fellowship with us during our Fiftieth Anniversary as a W. M. U. organization and the Fiftieth year that Illinois Baptists have been affiliated with the Southern Baptist Convention.

The annual meeting will be held again in the beautiful Medinah Temple. Every effort is being made for your comfort and pleasure. Mrs. R. L. Mathis, President of Woman's Missionary Union, is planning a program of information, interest and inspiration. The Fiftieth Anniversary Y. W. A. presentation will be something you cannot afford to miss.

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"extras" expense incurred from \$10.00 to \$50.00, depending on nature of "extras". These benefits double when hospitalized from 31 to 60 days, triple after 60 days. In addition also PAYS up to \$25.00 for covered ambulance service.
PAYS up to \$10.00 for hospital out-patient expense, if not confined to a hospital but need hospital treatment.

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JOYFUL DAY "... now you are light in the Lord; walk as children of light." (Ep 5:8 RSV)—(RNS Photo.)

DEVOTIONAL THOUGHT

Evil Thinking

By JOHN W. GREEN
Long Beach

"Thus saith the Lord God: It shall come to pass that at the same time shall things come into thy mind, and thou shalt think an evil thought."—Ezekiel 38:10.

A poet once wrote "The Child is father of the man" and students puzzled over his meaning. Modern psychology enlivened the discussion when it said that a man is the product of his own thoughts and desires as he was growing up. Perhaps the theme was best stated however, by the Lord Jesus Christ when He said: "As a man thinketh in his heart, so is he."

How powerful thought is! Actually it controls the actions and activities of men. Hence, if a man would improve his life he must better his thoughts. The \$64,000 question is "How does a man better his thinking?"

Psychology has a common term called "sublimation" which means little more than substituting fine thinking for evil thinking. In other words, if one is inclined toward evil thought on any occasion, he should rechannel his thinking and concentrate on something fine. An example could be built around the sportsman. When his mind stagnates he could play a game of golf and in all likelihood his soured thoughts would be freshened. But... the Lord Christ was far ahead of all psychology when He inspired men to learn of Him and think of Him. The greatest guiding and strengthening light to Christians everywhere is the vision of Christ in their thinking.

Where purity is—evil vanishes.

Open Letter To A Minister

Dear Theron:

During our visit last summer you spoke to me about Social Security, and as I recall, you were hesitating about entering. This letter is to ask you to take a good look at both the cost and the many benefits before you let the opportunity pass. As you know April 15th will be the last date that Social Security will be available to you. It is imperative that you secure complete information on the subject before the door closes, leaving you out.

My sincere belief is that for the smallest cost Social Security offers the largest amount of protection to a minister, his wife and minor children. Take a pencil and figure the total cost on your present salary basis from now until you reach 65. Then list the monthly benefits you will draw in retirement. To this add the income your wife at 65 will receive during your retirement. Also consider the amount she will have as your widow on or after she becomes age 62. At present you have minor children, therefore you should list the income your wife and the children under 18 will receive in case of your untimely death. There is also a small sum which will go to your estate at your death. Finally, take into account the monthly income in case of total disability after you reach 50 years of age.

Consider Borrowing

You said that you cannot afford it. May I caution that you cannot afford to let the opportunity go by. If necessary it will be to your advantage to take paid-up policies on your insurance and divert the premiums to Social Security. Or it may be better to borrow the payments. After careful investigation and consideration, I believe you will be able to make some arrangements for the tax, because it is a "must" for the protection of yourself and family.

While the total cost of Social Security is the responsibility of the minister, some churches are paying half of their pastor's payments. Why shouldn't the church? The church pays half

the cost of Social Security for the church janitor, secretary, educational director, and others on the staff. Some of your men who are covered by Social Security and understand how necessary it is for you to have the same protection, will be glad to lead the church to assume half the cost. It is reasonable for the church to have a part in this matter.

Ministers Need Both

In these days of high cost of living, ministers need both Social Security and the benefits offered by an annuity with the Relief and Annuity Board of the Southern Baptist Convention. The value of each is very great, and both will be necessary to provide the needs of old age.

Now is the time to act. After April 15th, it will be too late. For complete information contact your nearest Social Security office.

Sincerely,
Bruce H. Price
Newport News, Va.

P. S. If this letter comes to the attention of a layman, why not speak to your pastor about the importance of immediate action?

Broadmoor Plans Alcohol Study Week

The Broadmoor Church of Jackson has secured outstanding teachers for the alcohol study March 17-22.

Primaries will be under R. L. Miller; Juniors, Billy Thompson; Intermediates, Don Moore and Doctors Thomas J. Safley, and Glenn F. Glenn; Young People and Adults, Doctors Leonard Posey, S. H. McDonald and David VanLandingham.

On Monday and Thursday special feature and Grady Gilmore, Public Relations Director of the Mississippi Highway Patrol will speak Tuesday, and on Friday evening the featured speaker will be V. L. Grantham, Jr. of Jackson.

—BR—
THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Associational Missionaries Workshop Set For Southwestern June 24-July 19

The first annual Associational Missionaries Workshop, to be held at Southwestern Seminary, has been set for June 24-July 19, 1957, during the second four-week summer session.

This workshop is the first of its kind sponsored by a Southern Baptist Seminary, and is open to those interested in associational missionary work.

Classes will be held Tuesday through Friday each week, with the afternoons devoted to informal discussions by the associational missionaries concerning their mutual problems.

Present at the workshop will be denominational leaders, including Dr. Stanley Williamson, Secretary of Cooperative Field Promotion, Sunday School Department of the Baptist Sunday School Board; Maines Rawls, Director of Associational Training Work, Baptist Sunday School Board; and Dr. S. F. Dowis, Secretary of Cooperative Missions, Home Mission Board.

Credit Available

Those with no college work would enroll for the Associate in Religious Education. Others with two years of college may enroll for the Bachelor of Religious Education, and persons already holding one of these degrees, may enroll as a special student.

Members of the workshop will have the opportunity to observe all sizes and types of churches among the more than 300 Baptist churches in the Fort Worth-Dallas area. Each morning they will have the opportunity to share the daily inspiration of inspirational chapel services at the Seminary. The missionaries will also have access to the largest theological library outside of the New England, New York and Chicago areas.

Steps To Take

Steps involved in making plans to attend the workshop are as follows: 1) Make application for admission with the Office of the Registrar, at least 15 days before the opening of Summer School on May 27, 1957; 2) Those wishing a room in the dormitory, write the Seminary (Cost: \$18.00 per month); 3) Fee for the four-week term is \$7.50 (One state convention has already agreed to supplement the expenses of missionaries attending from that state); 4) for additional information or a Summer School Catalog, write Dr. Joe Davis Heacock, Box 6761, Fort Worth 15, Texas.

Ohrn To Visit In Rio De Janeiro

WASHINGTON, D. C. — Dr. Arnold T. Ohrn, general secretary of the Baptist World Alliance, left Washington Friday, March 15, for Rio de Janeiro to confer about arrangements for the tenth Baptist World Congress there in 1960.

Dr. Ohrn will be in the Brazilian capital about ten days conferring with the Rev. Joao Soran, pastor of the First Baptist Church of Rio, Missionary Edgar Hallock, civic officials and others.

The Congress, first to be held in the Southern hemisphere, will meet in mid-July 1960. A definite date will probably be set at the April 23 meeting of the BWA Administrative Committee.

RESOLUTION

WHEREAS, God in His infinite wisdom called to his eternal reward another of our brothers and fellow deacons:

WHEREAS, for long years W. B. Crosby served as a deacon, faithfully and willingly, in a spirit of humility performing the duties of the high office of deacon;

WHEREAS, we will miss his fellowship, his counsel, and his labor for the church;

THEREFORE, be it resolved by the Deacons of the Newton Baptist Church that we extend our deepest sympathy to his family. We point them to the faithfulness of Brother Crosby and his unflinching faith in the Lord.

Be it further resolved that a copy of these resolutions be presented to the church for approval and then be spread upon the minutes of the church, a copy be sent to each member of the family, and a copy sent to the Baptist Record.

—BR—
Dr. C. White, Sr.,
Chairman, Board of Directors

Jack Cranford Is New Elaine Pastor



Rev. Jack J. Cranford, pastor of Center Ridge Church, Yazoo City, since 1951 has resigned to become pastor of Elaine Church, Jackson. He will succeed Rev. R. R. Newman, resigned.

During his pastorate at Center Ridge the Sunday School and Training Union doubled, a new educational annex was built, and the church budget increased substantially.

Over 200 were added to the church, the majority of whom came by baptism.

Mr. Cranford begins his ministry at Elaine with a "get-acquainted" revival March 24-29.

Byram Memorial Evangelist



Rev. Silas B. Harrington, former chaplain of Parchman State Penitentiary, will lead Byram Memorial Church in its spring revival March 24-29.

Song services will begin each evening at 7:30 p. m. with Rev. Wesley Ellis leading the singing. Rev. Charles Clark is pastor.

Horseshoe Calls Rev. Paul Moon



Rev. Paul Moon has accepted a call to the Horseshoe Church at Tchula.

A junior at Mississippi College, Mr. Moon is from Port Gibson and Leland. He spent four years in the Navy, and was ordained to the ministry in September, 1956 at the Hillcrest Church, Jackson.

Mrs. Moon is the former Anita Lessing of Leland. The couple have a three-year-old daughter, Donna Kaye.

Thompson Preaches In Kosciusko Meet

A revival will get under way March 24 and close March 31 at Kosciusko's First Church.

Rev. Luther Joe Thompson, pastor of Calvary Church, Jackson, will be the evangelist with Ronald Takemori, student at Mississippi College, directing the music. Rev. Lloyd A. Sparkman is the pastor.

High School Day March 22 at MC

March 22 will be annual High School Day on the Mississippi College campus.

The activities will commence at 8:30 with registration in Nelson Hall, followed by a reception in the student center. Then all the visitors will gather in Nelson Hall auditorium for some welcome addresses, orientation on the day's event, and a short program. They will be addressed by President D. M. Nelson, Student Body President Talmadge Littlejohn, BSU Director Frank Horton, and others.

Following this all the seniors will be conducted on tours around the campus.

At 1:30 the visitors will split up into different groups, according to their own individual interests, to discuss the campus organizations and clubs. The rest of the afternoon will be spent in relaxation, watching either the Choctaw-Delta baseball game, or the Choctaw-Delta baseball game, or the Choctaw - Southwestern track meet.

At 6:30 the different musical groups will present a choral concert in Nelson Hall auditorium. This will finish in plenty of time for the visitors to attend the Tribal Players' grand production of "Anastasia." This three-act play will climax the day's activities. Overnight accommodations will be provided those who wish to spend the night.

PROTESTANTS URGED TO RE-EVALUATE CHURCHMANSHIP

BOSTON (RNS) — Protestant clergy and lay leaders were urged here "to re-evaluate their churchmanship in the face of a revolutionary world."

The advice was offered by the Rev. Dr. Albert Buckner Coe, president of the Massachusetts Congregational Christian Conference.

Speaking at the 62nd annual dinner of the New England's Lord's Day League, Dr. Coe said "risking popularity, we must put our energies behind a movement to relieve poverty at home and poverty in distant places."

He called upon religious leaders to "speak up when falsehood prevails" and "to dare the might of public opinion when we find it at variance with the truth of God."

The Rev. Dr. Vaughn Shedd, executive director of the Lord's Day League, urged Christians everywhere to eliminate all non-essential Sunday shopping and "send constructive letters to business which persist in violating Sunday laws in their communities."

"The Christian churches across America will refuse to bow gracefully to the present trend of Sunday business," he said. "The churches intend to keep the struggle alive to defend the right of people to worship and their right to have a day with their families."

YOUTH CONFERENCE FOR VOCATIONAL WORKERS SET

NASHVILLE, Tenn. (BSSB)—Program plans are progressing for the conference on youth for vocational workers with intermediates and young people to be held here May 15 through 17, according to Dr. W. L. Howse, director, education division, Baptist Sunday School Board.

Designed for intensive study of these groups, ages 13 through 24, the purpose of the conference is to bring youth and their problems into focus through study and discussion with recognized leaders.

The conference will be co-sponsored by the Sunday School Board, the Woman's Missionary Union and the Brotherhood Commission of the Southern Baptist Convention.

Youth specialists will discuss denominational life, public and religious education, psychology, sociology, family and youth adjustment, and other topics. There will be participation in group thinking and discussion in relation to areas of these special interests.

Among the conference speakers will be Dr. Jean P. Jordan and Dr. H. C. Brearley, of George Peabody College; Dr. Evelyn M. Duvall, consultant in family relations, formerly executive secretary, National Council of Family Relations, University of Chicago; Dr. Robert M. Foote, psychiatrist, Vanderbilt University; Dr. George K. Schweitzer, professor of chemistry, University of Tennessee, Knoxville; and religious education professors from Southern Baptist theological seminaries, Dr. Fletcher Royal, Golden Gate, Berkeley, Calif.; Dr. Stanley J. Watson, New Orleans, and Dr. Denton Coker, Southeastern Seminary, Wake Forest, N. C.

Attendance will be limited to paid, full-time Baptist workers with youth. Those who wish to attend should write Howard Foster, Baptist Sunday School Board, Nashville, Tenn., for registration cards.

Byram Evangelist



March 24th-April 3rd will be the date for the Spring Revival to be held at the Byram Church. Rev. Joe Royalty, pastor of Hayne Church in Spartanburg, S. C. and former pastor of the Emmanuel Church, Jackson, will be the evangelist. Services will be held each night at 7:30 p. m. Jack Burnham from Mississippi College will lead the music. Rev. Henry J. Bennett is the pastor.

Protestant Houses Report More Sales

BUCK HILL FALLS, Pa.—(RNS)—Publishing houses and bookstores of 32 denominations that are members of the Protestant Church-Owned Publishers Association had gross sales of about \$100,000,000 in 1956, it was reported here. This was \$25,000,000 above the 1955 figure.

The report was made to the association's annual meeting by Dr. Franklin I. Sheeder, retiring president. He is executive secretary of the Board of Christian Education and Publication of the Evangelical and Reformed Church.

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Sharkey-Issaquena
Sharkey - Issaquena Association recently engaged in a successful training school. A total of 256 were enrolled for the week with an average attendance of 198 maintained. The peak attendance was 204. Carl Dunaway of Anguilla is Associational Training Union Director. D. D. Satterwhite was host pastor.

The following churches were represented: Anguilla, Cary, Catchings, Issaquena First, Mayersville, Rolling Fork, Spanish Fort, Straight Bayon, Tallula, Valley Park. This made 100% representation of churches.

The faculty: Horace Kerr, Tupelo, General Officers; Adults, G. G. Pierce, Jackson; Young People, Bob Wilson, Col-umbus; Intermediates, Rev. R. J. Sanderson, Louise; Juniors, Mrs. J. A. Sanders, Louise; Intermediate Leaders, and Junior Leaders, Neta Stewart, Jackson; Nursery, Beginner, Primary Leaders, Mrs. Graham Spearman, Birmingham; Primary activity, Mrs. R. J. Sanderson, Louise; Nursery, Beginner activities, Mr. Bill Freney, Rolling Fork.

Leflore
A total of 341 were enrolled at the Leflore Associational Training Union Central Training School recently held at First Baptist Church, Greenwood. Rev. Tom Douglas, pas-

tor of First Baptist Church, Pontotoc, directed the school. Mrs. Mark Hunter of Greenwood is Associational Training Union Director.

The following churches were represented: Greenwood; Calvary and First Baptist; Ita Bena; Minter City, Morgan City, Mt. Vernon, N. Greenwood; Phillipston, Riverside.

The faculty was as follows: General Officers, Ellis Bryan, Vicksburg; Adults, Rev. Tom Douglas, Pontotoc; Young People, Miss B. J. Frew, Jackson; Intermediate Leaders, Mrs. Parks Warnock, Georgia; Junior Leaders, Frances Whitworth, Nashville; Nursery, Beginner, and Primary leaders, Mrs. A. B. Pierce, Collins; Juniors Mrs. Lloyd Powers and Mrs. Bill Latham, Winona; Intermediates, Mr. Bill Latham and Charles Brown, Winona.

Neshoba
Neshoba Associational Training Union under the direction of Mr. R. B. Moore of Philadelphia recently engaged in a well attended Central Training School. A total of 408 people were enrolled with an average attendance of 308.

The following churches were represented: Bond, Coldwater, E. Philadelphia, Good Hope, High Hill, Hope, Laurel Hill, Lindwood, Longino, Neshoba, New Harmony, Pearl Valley, Beacon Street, First Baptist of Philadelphia; Sardis, Spring Creek, New Bethel, New Pleasdale and Mt. Carmel.

The faculty: General Officers, G. G. Pierce, Jackson; Adults, Auber J. Wilds, Oxford; Young People, Louise Hill, Jackson; Intermediates, C. P. Putnam; Juniors, Rev. and Mrs. Bill Palmer; Intermediate Leaders, Mrs. Paul Leber, Purvis; Junior Leaders, Neta Stewart, Jackson; Nursery, Beginner, Primary Leaders, Mrs. A. A. Greene, West Point; Primaries, Mrs. Gipson Eakes; Beginner, Mrs. J. C. Walton.

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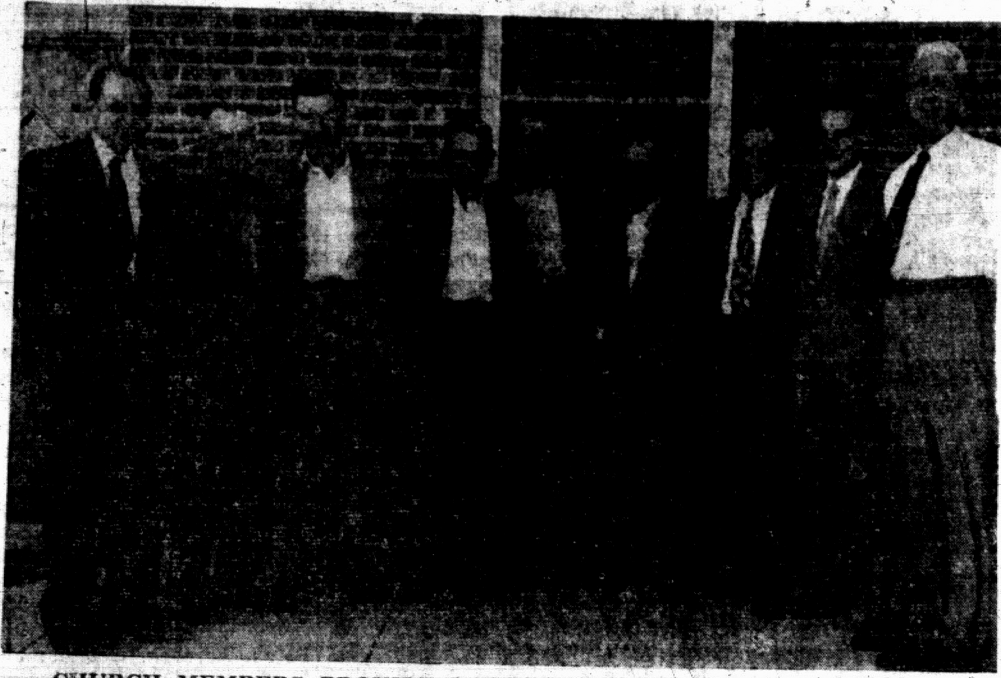
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CHURCH MEMBERS PROVIDE LABOR—Pictured above are members of Osborne Creek Church, Prentiss County, who furnished the labor for a remodeling project on the inside of the church. Sheetrock was put on the walls, and they were painted light green with all woodwork painted a darker green. New front doors were installed. They are now in the process of renovating an old teacher's house to be used as a recreation center and pastor's study. The men are left to right: K. L. Garner, Irvin Rinehart, Athel Smith, Harold Cochran, Thomas Garner, Elvie Floyd, Elton Spain, Rev. Charles Gentry, pastor, and Robert Presley. T. E. Gambill is not shown.

HOME MISSION AGENDA FOR 1957 ASSEMBLIES ANNOUNCED

Speakers and programs for home mission weeks at Glorieta and Ridgerest have been announced by Courts Redford, executive secretary of the Home Mission Board.

Dr. C. C. Warren, president, Southern Baptist Convention, and pastor, First Baptist Church, Charlotte, North Carolina, is principal speaker at Glorieta, July 25-31. Dr. William Carleton, professor at Golden Gate Baptist Seminary, Berkeley, California, will be Bible teacher at Glorieta.

At Ridgerest, August 15-21, Dr. Robert Naylor, pastor, Travis Avenue Baptist Church, Ft. Worth, Texas, will be the principal speaker. Dr. Roland Leavell, president, New Orleans Baptist Seminary, New Orleans, Louisiana, will be Bible teacher. "Christ for All" will be theme for both assemblies.

N. Y. Assembly OK's Bills To Outlaw Obscene Publications

ALBANY, N. Y. (RNS)—The Assembly unanimously passed and sent to the Senate two bills aimed at outlawing the sale and circulation of obscene publications.

One would prohibit "tie-in sales" by which distributors force retailers to buy objectionable material in order to get legitimate publications. The other would expand the existing law to permit district attorneys to institute injunction proceedings to halt the sale of publications deemed obscene.

The bills were approved upon recommendation of the Joint Legislative Committee on Obscene Publications.

Houlka Adds 8 During Revival

There were 11 decisions—seven professions of faith, one addition by letter, two rededications, and one surrendering to full-time Christian service in the spring revival held at Houlka Church March 4-10.

Rev. James Fancher, pastor at Bay Springs, was the evangelist. Rev. Bob Posey, the pastor, led the singing. Nancy McQuery and Mrs. Grace Peden served as pianists.

Mr. Fancher conducted a religious emphasis week in the local public schools each afternoon, using the theme, "Make Your Life Count." He also spoke each day over the local radio station.

Miss Earnest Heard In Organ Recital

Miss June Earnest, daughter of Mr. and Mrs. R. V. Earnest, 1704 Forrest St., Tupelo, Miss., will be presented in an organ recital, Thursday, March 21 by the School of Sacred Music of New Orleans Seminary.

The program for the recital includes selections from "Easter Morning" by Baumgartner, "Gothique Suite" by Boellmann, "Fantasia in C Major" by Bach, and "From Heaven Above" by Elert.

Okla. Starts New Hospital Construction

OKLAHOMA CITY — (BP) — Construction has begun on the new Baptist Memorial Hospital here.

Contract for the first 200-bed unit has been let on a low bid of \$3,322,033, although it is estimated that the final cost will be at least \$4 million.

The 7-story unit will include laboratories, operating rooms, and kitchens. It will be air-conditioned throughout.

Oklahoma City is faced with a "drastic" shortage of hospital facilities, state Baptist officials reported. Therefore as soon as the most essential parts of the hospital are finished, it will be opened for patients.

The new hospital will be the ninth to be operated by the Baptist General Convention of Oklahoma. Baptist hospitals now are located in Muskogee, Miami, Enid, Mangum, Perry, Stillwater, Bristow, and Pryor.

The 200-bed unit is the first phase of a proposed \$15 million medical center.

—BR—

Has Radio Program



"Choose You This Day" may now be heard from Radio WMAG, 860 k. c., Forest at 2:00 p. m. each Sunday. Listen also to WABO 990 k. c., Yawnesboro, 3:00-3:15 p. m. Sunday.

"Choose You This Day" promotes revival and is produced by Rev. Pelham Gross, pastor, Buckatunna Church.

New Carey Professor



M. Roy Hood of Hattiesburg has been elected to the position of Associate Professor in the Department of Biology at William Carey College. Mr. Hood, a native of Eupora, will begin his teaching duties in September of this year.

Mr. Hood's educational background well qualifies him for the position to which he has been elected. He received his B. A. in biology from Mississippi College and his M. A. in zoology and botany from Duke University. He has also taken graduate courses at the University of Alabama and the University of Virginia.

Part of his early teaching experience was gained in the high schools of Clarksdale, Brookhaven, and Eupora, and in Danville, Virginia. For one summer he taught at Mississippi College. But his greatest teaching experience was gained at Hannibal-LaGrange College in Hannibal, Missouri, where he was professor of biology for several years. Since 1954 he has been research biologist for the Mississippi Game and Fish Commission.

Mr. Hood, his wife, the former Anna Scott, and their three children reside at 336 N. 25th Avenue, Hattiesburg, and are members of the First Baptist Church.

"We feel most fortunate in having Mr. Hood join our faculty," Dr. Noonkester, President of the college said.

Governor Grants Permission For Spanish Church To Move

After years of prayerful waitings and suffering for lack of space, the members of First Baptist Church, Valencia, Spain, worshipped for the first time in their beautiful new building Sunday, February 24.

Last year property for the church was bought in the name of the Foreign Mission Board when permission was obtained from the Spanish Institute of Foreign Exchange after four years of fruitless effort. Then the former warehouse and storage place for animal hides was remodeled so that today the building is the largest and most beautiful church in the entire Spanish Baptist Union, says Missionary Joseph W. Mefford, Jr.

Church leaders told the police and the governor of the province that the First Baptist Church intended to move from the old, crowded meeting place to the new building, and gave them the date of the move. The police commented that this was a "daredevil thing to do." But for years the church's growth had been impeded because of lack of space; so the members decided to go ahead with their plans.

A "Miracle" Mr. Mefford describes the "miracle": "On the day before we were to open the new church, the governor granted official permission. He even sent the official paper to the pastor by a messenger! Sunday was a day of real rejoicing, for what had seemed such a great risk in every way turned out to be a great blessing in every way."

More than 500 people filled the auditorium. As a climax to the service the choir, from its high loft, sang the "Hallelujah Chorus" from The Messiah.

In addition to an adequate auditorium, the new building has a pastor's apartment, office space, Sunday school and assembly rooms, and a library. Another advantage is that it is located on a streetcar line.

Just a week before they entered the new building the

members were led in a stewardship campaign, and now they are ready for self-support, says Mr. Mefford.

This church's move into a new building with governmental approval is of special significance since there are still four Baptist Churches in Spain which are officially closed.

Langham Ordained



Samuel Joseph Langham of Petal was ordained to the gospel ministry Sunday, March 3 by the Temple Church. Rev. Justus Garrett, pastor, served as moderator. Rev. Paul Moore, pastor of Brooklyn Church, was clerk.

The sermon was delivered by Dr. R. Elmer Nielsen, pastor of Immanuel Church, Hattiesburg. The charge was given by Rev. W. A. Richardson, Petal First Church, and the ordination prayer by Rev. Sam Waggner, Petal-Harvey Church. O. U. Barlow, deacon of the host church presented the candidate a Bible on behalf of the church. Other pastors serving on the council were Rev. Earl Brooks, Macedonia Church, and Rev. Bob Rooks, Crestview Church.

Mr. Langham, a native of Loxley, Alabama, is a senior at William Carey College. He has recently been called to the Toxey Church, Toxey, Alabama. Mr. Langham is married and has four children.

Observe Golden Wedding Anniversary Honored By New Albany Church



Dr. J. P. Kirkland, former pastor of First Church, New Albany, and Mrs. Kirkland were honored with a reception on Tuesday night of this week upon the occasion of their golden wedding anniversary.

The announcement as made in the church bulletin said that this week's bulletin of the church is being dedicated to them "Because of their faithful and unselfish service to this church as pastor and wife for 17 years, we want to honor and commend them at this 'golden hour.'"

Dr. Kirkland was born Aug. 15, 1887 in Weakley County, Tenn., the son of a Baptist preacher, and Mrs. Kirkland, the former Maggie Stanley Henry, was born the same year in Concord, Ky. They were married March 19, 1907 at Fulton, Ky.

Played Football Dr. Kirkland attended Ewing College in Southern Illinois where he played football and basketball and earned his "E" in football. He later attended the Southern Baptist Theological Seminary at Louisville, Ky., and began preaching in 1910 at Manlius, Ill., after which he held pastorates at Rosetta, Ill., Louisville, Ky., Mt. Vernon, Ky., and did associational work in the mission field with headquarters at Andalusia, Ala., before accepting the pastorate of the First Baptist Church in New Albany on March 1, 1926.

Because of failing health he resigned his pastorate in New Albany and accepted a smaller church at Walnut where he served from 1942 until 1946 when he moved back to New Albany and was later to be honored with the title of "pastor emeritus."

College Trustee His activities in addition to his pastorate include serving as a trustee of Blue Mountain College for 17 years of which he was chairman for 15 years, and he now holds the title of "president emeritus"; he was a member of the original committee to set up the Baptist Foundation for support of the Baptist denomination in Mississippi.

He served as chairman of the Union County Chapter of the American Red Cross for 15 years; was twice president of the Rotary Club; was president and founder of the Darden Lakes Club; was active in setting up the first game and fish commission in the state; was chairman of the Centennial Celebration of New Albany, and numerous other civic enterprises.

Names In The News

A. J. Roddy, Dallas, Texas, has been elected superintendent of missions to the deaf for the Mission Board. Roddy, who has been assistant pastor and minister to the deaf in First Baptist Church, Dallas, since late 1955, begins his new work March 1. He succeeds Carter Bearden, who is now restricting his deaf mission work to Georgia, South Carolina, and Florida. Dr. and Mrs. Roddy will move to Atlanta in a few months.

President H. D. Bruce of East Texas Baptist College, Marshall, Texas, did the preaching for an eight-day revival for the Shady Dale Church, Houston, Texas, where Rev. Floyd Hoover is pastor. There were 39 additions, with 27 of these for baptism.

Crawford Howell, minister of education, First Baptist Church, Montgomery, Ala., has joined the staff of the Baptist Sunday School Board as secretary of Vacation Bible School promotion.

The second Southern Baptist church in Nebraska to affiliate with the Kansas Convention of Southern Baptists was constituted Feb. 13 as First Southern Baptist Church, Omaha.

Jasper L. Memory, Jr., is the new chairman of the department of education and Henry L. Suggs is the new English department chairman at Wake Forest College, four-year Baptist college in Winston-Salem, N. C.

J. F. Wells has resigned his position as Minister of Music and Education in the First Church of Refugio, Texas, to accept a similar position with the First Church of Caroleen, North Carolina. Mrs. Wells will also be employed by this church as church and financial secretary and will assist Mr. Wells with the Graded Choir work. Mr. and Mrs. Wells are formerly from Cleveland and Indiana.

Baptist Association In 250th Year

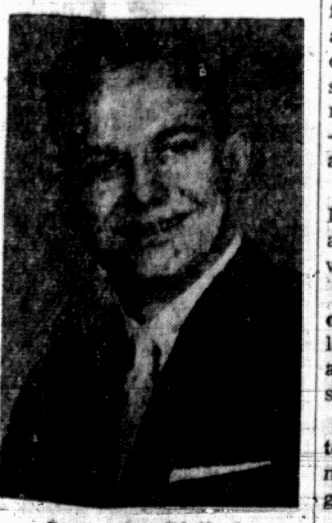
PHILADELPHIA (RNS) — The 250th anniversary of the Philadelphia Baptist Association was marked with a jubilee dinner at Convention Hall on March 19.

The local association of 120 congregations, one of the oldest in the country, was host to top Baptist leaders.

They included Dr. Theodore F. Adams, Richmond, Va., president of the Baptist World Alliance; Dr. Harry Dillon of Linfield College, McMinnville, Ore., president of the American Baptist Convention; Dr. Casper C. Warren, Charlotte, N. C., president of the Southern Baptist Convention; and Dr. J. H. Jackson, Chicago, president of the National Baptist Convention.

As a special goal for this pivotal year, the association has launched a campaign for \$305,000 for local church extension.

Blalock Preaches In Sartartia Revival

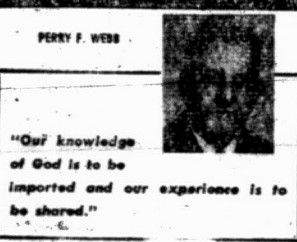


Rev. Gene Blalock was the evangelist in revival services held at Sartartia Church March 3-9. Rev. Eddie Freathy led the singing.

During the meeting there were six professions of faith, seven additions by letter, and 13 rededications.

Sartartia Church was organized in 1907 and is this year commemorating its 50th year of existence. Rev. Brady A. Henry is the pastor.

WORLD MISSIONS YEAR



By Perry F. Webb
Pastor First Church
San Antonio, Texas

As we face the thrilling possibilities of our World Mission emphasis, seven old but unchanging realities should again be considered:

1. The love of God. "The whole world revolves in the heart of God and his love shines on every part equally."

2. The essential worth of humanity. Positively nothing can change or lessen the value of the immortal soul. By every scriptural reference it is infinitely precious, as proved by Calvary.

3. The fundamental need of man — ALL MEN. Deliverance from the penalty and the power and finally from the presence of sin has been and ever more shall be man's first and eternal necessity. This is a needy world — physically, socially, intellectually, but above all, spiritually!

4. The power of the gospel. It is still the divine technique and the heavenly therapeutic whereby men are transformed.

5. The Christian duty to proclaim the gospel. Our knowledge of God is to be imparted; and our experience is to be shared.

6. The ability of God's people to go. Ours competency was never more evident as the urgency was never more obvious.

7. The certainty of the coming kingdom. One day the kingdoms of this world will become the Kingdom of our Lord and His Christ.

There are only two programs for the world: the program of Jesus and the program of the devil. Everyone is baking one.

—BR—
OLYMPIA, Wash.—A bill to exempt ten church-supported colleges and universities from paying the state sales tax was approved by the Senate here.

Modernistic \$1,500,000 Church Opened in Okla.

OKLAHOMA CITY (RNS) — Six Methodist bishops took part in ceremonies marking the opening of St. Luke's \$1,500,000 church here. The modernistic circular 2½-story blue granite building with free standing bell tower has been under construction for nearly two years.

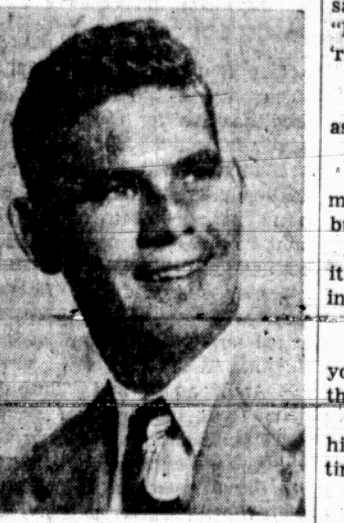
Designed to maintain "eye contact" between minister and congregation, the sanctuary seating 1,700 is planned so that the most distant pew is only 80 feet from the pulpit.

Unusual features are a fountain in the narthex, a blue ceiling with floating "clouds," a spun glass chapel curtain and three towering crosses of contemporary design behind the pulpit symbolizing the crosses of Calvary.

Controls of the \$93,000 pipe organ are hidden from worshippers by a white nylon netting. The altar table is of black and white Belgian marble.

Wheel chair worshippers have easy access to any part of the church by means of sloping passageways.

Merigold Revivalist



Dr. Bob Simmons, pastor Oak Forrest Church, Jackson, will be the evangelist for the revival at the church at Merigold March 25-31.

The pastor, Rev. Don McQuinn, will lead the music.

Off The Record

Boss to stenographer: "Congratulations, Miss Simpkins — this is the earliest you've ever been late!"

Prospective Buyer: "Doesn't this stream sometimes overflow the valley?"

Realtor: "Well sir, I will say it's one of this sickly creeks that's always confined to its bed."

Tom: "Say Bill, how did you get that swelling on your nose?"
Bill: "Oh, I bent down to smell a brose in my garden."
Tom: "Not brose, Bill, rose. There's no 'B' in rose."
Bill: "There was in this one."

The jury had been deliberating all afternoon. At six o'clock, the judge ordered twelve diners sent to the deadlocked group.

"Eleven dinners if you please, your honor," interrupted the foreman, "and one bale of hay."

Victims of an accident in Scotland were still lying on the road. Along came a native and said to a man lying on his back, "Has the insurance man been 'roon yet'?"
No, was the reply.
Ah, well, I'll just lie doon aside ye, said the Scot.

Bo: "Are you saving some money since you started your budget system?"

Joe: "Sure. By the time I get it straightened out every evening, it's too late to go anywhere."

"I Do Hope I haven't kept you from going to bed," said the belatedly departing guest.
"Oh, that's all right," replied his host. "We'd have been getting up soon in any case."

With her hand on the light switch, the woman paused in her interminable chatter to inquire: "Is everything shut up for the night, dear?"

Out of the darkness came her husband's patient reply: "Everything else dear."